

# UNOFFICIAL COPY



0425715064

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
EDDIE G DOMINGUEZ (LAND AM)

Doc#: 0425715064  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/13/2004 12:40 PM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0046447592 RLS#: 174955



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WANDA J KERMAN AND STEVEN EVANS, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MAY 14, 2003

Recorded on: JUNE 02, 2004 as Instrument No. 0415416136 in Book No. --- at Page No. ---

Property Address: 1754 N OAK PARK AVE, ELMWOOD PARK, IL 60707-0000

County of COOK, State of ILLINOIS

PIN# 13-31-320-022-0000

Legal Description: LOT 2 IN BLOCK 9 IN J.E. WHITES SECOND RUTHERFORD PARK ADDITION, BEING A SUBDIVISION (EXCEPT THE WEST 22.28 CHAINS) IN THE EAST 1/2 OF THE SW 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 25, 2004

AMERIQUEST MORTGAGE COMPANY

By: 

TERRI GIPSON, Vice President

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P-2  
M-9  
OFF

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Loan#: 0046447892

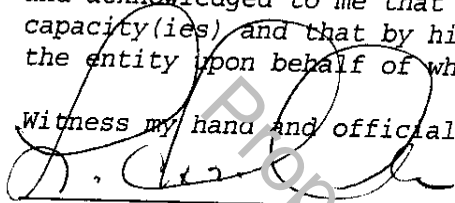
RLS#: 174955

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State of CALIFORNIA }  
County of LOS ANGELES } ss.

On AUGUST 25, 2004 , before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office