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Doc#: 0425715069 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/13/2004 12:53 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000529333842005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, I ic. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui'-cla m unto:

Name(s).....

ROBERT HUMPHREY, BEATPICE

HUMPHREY

Property

5449 W KAMERLING.

Address.....: CHICAGO,IL 60651

P.I.N. 16-04-124-006

heir, legal representatives and assigns, all the right, title interest, claim, or de nan! whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/23/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0408540024, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE WEST 33 1/3 FEET OF LOT 3 IN BLOCK 4 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of August, 2004.

Mortgage Electronic Registration Systems, Inc.

Aaron Zillner Assistant Secretary

SATCH

17 12 MY

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STATE OF CALIFOFNIA

COUNTY OF LOS ANGILES

I, C. Williams a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Zillner, personally known to me (or proved to n e on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of August, 2004.

C. WILLIAMS
COMM. #1450998 OF THE PUBLIC-CALIFORNIAM LOS Angeles County
My Comm. Exp. NOV. 11, 2007

©. Williams, No. arv public Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBERT HUMPHREY, BEATRICE HUMI FIREY 1418 N WALLER AVE CHICAGO, IL 60651

Prepared By:

Steven D. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

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