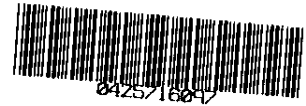


# UNOFFICIAL COPY



Doc#: 0425716097  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/13/2004 10:51 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11725223

KNOW BY ALL MEN BY THESE PRESENTS: that

**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP**, ("Holder"), is the owner and holder of a certain Mortgage executed by **SUAIMAN HAZMA**, to **AAMES FUNDING DBA AAMES HOME LOAN**, dated **10/14/2003** recorded in the Official Records Book under Document No. **0330727066**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **68800** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **4455 N Mango Ave Chicago, Illinois**, being described as follows: **LOT 105 IN WILLIAM H BRITTGANS SECOND ADDITION TO THE FORTAGE PARK IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 40 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLIONS**  
PARCEL: 13172300020000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers therein duly authorized the 11 day of August, 2004.

FILEROOM

g-p  
my  
②

# UNOFFICIAL COPY

**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,  
LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

*[Signature]*  
BY: ANGIE CHAPA  
TITLE: ASSISTANT CORPORATE SECRETARY

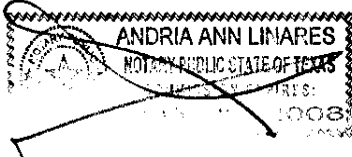
BY: *[Signature]*  
NAME: EDWARD PARKER  
TITLE: ASSISTANT VICE PRESEDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **EDWARD PARKER** and **ANGIE CHAPA** well known to me to be the **ASSISTANT VICE PRESEDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
11 day of August 2004

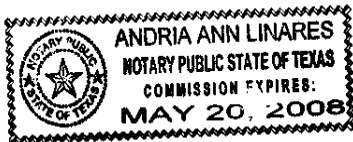
My Commission Expires:



*[Signature]*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**Return To:**  
Sulaiman Hazma  
4455 N Mango Ave  
Chicago, IL 60630



**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Sulaiman Hazma, 4455 N Mango Ave, Chicago, IL 60630

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 11725223//