## **UNOFFICIAL COPY**

Recording Requested By: **GMAC MORTGAGE CORPORATION** 

When Recorded Return To:

**GMAC MORTGAGE CORPORATION** 3451 HAMMOND AVENUE WATERLOO, IA 50702



Doc#: 0425716127

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/13/2004 11:19 AM Pg: 1 of 2



## **SATISFACTION**

GOLDMAN #:0830000639 "DAW SCN" Lander ID:40891/830000639 Cook, Illinois

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage Corporation holder of a certain mortgage, made and executed by CHEYENNE DAWSON, originally to EQUICREDIT, in the County of Cook, and the State of Illinois, Dated: 08/08/2000 Recorded: 09/06/2000 as Instrument No.: 00690143, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-13-120-048

Property Address: 1717 MCDANIEL, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

**GMAC Mortgage Corporation** On August 30th, 2004

Christie Bouchard, Limited Signing Officer

STATE OF lowar COUNTY OF Black Hawk

Clort's Org On August 30th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capality, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: 05/17/2007 #728505

ES\$ my hand and official seal.

M. CLARK NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 728505** MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)



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# //14/00 U8:55

KT TITLE COMPANY BY LAW TITLE INS. CO

Commitment Number: 9827-KTR

SCHEDULE C PROPERTY DESCRIPTION

8060052571

The land referred to in this Commitment is described as follows:

PARCEL 1: THAT PART OF LOT 9 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 10.0 1 10.1 3 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 59.95 FEET WEST OF THE NORTHEAST CORNER THEREOF, AS MEASURED ALONG SAID NORTH LINE, TO A POINT IN THE SOUTH LINE THEREOF 58.59 FEET WEST OF THE SOUTHEAST CORNER AS MEASURED (LONG SOUTH LINE THEREOF (EXCEPT THE SOUTH 16 FEET OF THE MORTH 19 FEET OF THE EAST 20 FEET THEREOF) IN CHAPMAN EVANSTON INC. RESUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 13, BOTH INCLUSIVE IN BLOCK 6 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13. TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK SECTION 13, TOWNS IN 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2: EASDEMENTS APPURTENANT TO PAREL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS LOCHMENT NO. 18084308 204 COUNTY CLEPTS OFFICE

10-13-120-048 1717 MCDANIEL AVENUE, EVANSTON, IL

**ALTA Commitment** Schedule C

9827-KTR.PFD/9827-KTR/2)