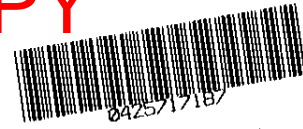


UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
WILLIAM DIXON
11723 S KEELER AVE
ALSIP, IL 60803

Doc#: 0425717187
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/13/2004 01:20 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #1100044726 "DIXON" Lender ID:K65001/112100193 Cook, Illinois
MERS #: 100122200000832102 VRL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, made and executed by WILLIAM J. DIXON AND LISA M. DIXON, IN JOINT TENANCY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR US LENDING GROUP, in the County of Cook, and the State of Illinois, Dated: 03/24/2004 Recorded: 04/27/2004 as Instrument No.: 0411829028, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 49 IN THE 4TH ADDITION TO LINE CREST MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-22-426-013-0000

Property Address: 11723 S KEELER AVE, ALSIP, IL 60803

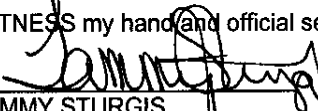
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

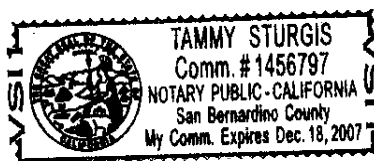
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"
On September 2nd, 2004

By: 
KARIE MCCLAIN, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On September 2nd, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMMY STURGIS
Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

Handwritten initials/signature

BATCH

of 10

UNOFFICIAL COPY

Prepared By: Lyndy Zamora (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office