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Recording Requested By:
AMERICA'S SERVICING COMPANY

Doc#: 0425717188
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/13/2004 01:20 PM Pg: 1 of 2

When Recorded Return To:
ASAD ZAGHLOUL
17219 COTTAGE CT
TINLEY PARK, IL 60477



SATISFACTION

America's Servicing Company #: 1100042197 "ZAGHLOUL" Lender ID: K63001/111830477 Cook, Illinois
MERS #: 100263195004443527 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, made and executed by ASAD ZAGHLOUL, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., in the County of Cook, and the State of Illinois, Dated: 02/12/2004 Recorded: 02/18/2004 as Instrument No.: 0404950119, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 21 AND THE EAST 15.50 FEET OF THE LOT 22 IN TALMAN AND THIELE'S MAIN STREET AND CICERO AVENUE "L" STATION SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 9, 1924 AS DOCUMENT 8354453, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-22-301-041-0000

Property Address: 4653 MAIN ST, SKOKIE, IL 60076-2058

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"
On September 2nd, 2004

By: *KMC*
KARIE MCCLAIN, Assistant Secretary

Property of Cook County Clerk's Office

Handwritten signatures and initials

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STATE OF California
COUNTY OF San Bernardino

On September 2nd, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally, known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TAMMY STURGIS
Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

Prepared By: Allen Ocampo (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

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