

# UNOFFICIAL COPY

RECORDING REQUESTED BY AND  
RETURN TO:

CENDANT MORTGAGE CORPORATION  
3000 LEADENHALL ROAD  
P.O. BOX 5449  
MT. LAUREL, NJ 08054  
Attn: Maria Dangro *Pat*



Doc#: 0425717127  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/13/2004 09:42 AM Pg: 1 of 3

---

(space above is for recorders use only)

## ASSIGNMENT OF MORTGAGE

Property of Cook County Clerk's Office

*sy  
P/3  
10/13/04*

# UNOFFICIAL COPY

Record and Return to:  
Mortgage Services  
P.O. Box 5449  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054  
Security #: ar-2004-00054  
MERS ID #: 100020000270545019  
80173395

Assignment of Deed  
of Trust or Mortgage

Loan #: 0027054501  
Name: NGUYEN  
State of: IL  
County of: COOK

Know all men by these presents that Cendant Mortgage Corporation, 3000 Leadenhall Road Mt. Laurel, New Jersey, a corporation existing under the laws of the state of New Jersey for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration System ("Mers")  
G4318 Miller Road  
Flint, MI 48507

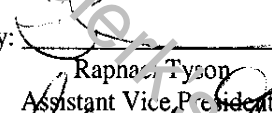
That certain promissory note and Deed of Trust or Mortgage described as follows:  
Note and Deed of Trust or Mortgage dated: 03/29/2004  
Amount: \$488,000.00 Executed by: THOMAS NGUYEN  
SHAWNE E NGUYEN

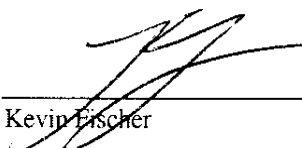
Clerks File or Instrument No: 0422044020 Recorded Date: 8/17/04  
Book: Volume: Page:  
Address: 2601 N GREENVIEW UNIT F CHICAGO IL 60614

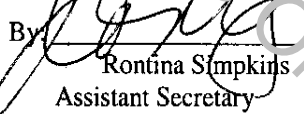
Describing land therein as described in Deed of Trust/Mortgage referred to herein.  
Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.  
Dated: 05/11/04

Cendant Mortgage Corporation  
3000 Leadenhall Road  
Mount Laurel, NJ 08054

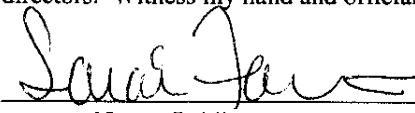
Witnessed By:   
Theresa Alibrando

By:   
Raphael Tyson  
Assistant Vice President

Prepared By:   
Kevin Fischer

By:   
Rontina Simpkins  
Assistant Secretary

State of New Jersey, County of Burlington  
On 05/11/04, Before me the undersigned, a notary public in and for said state and county, personally appeared Raphael Tyson and Rontina Simpkins personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its board of directors. Witness my hand and official seal in the state and county last aforesaid.

  
Notary Public

Sarah Facchinei  
Notary Public for New Jersey  
My Commission Expires: 05/12/08

Sarah Facchinei  
Notary Public of New Jersey  
My Commission Expires 5-12-2008

# UNOFFICIAL COPY

Baird & Warner Title Services, Inc.  
Policy Issuing Agent for  
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. BW03-01350

LEGAL DESCRIPTION

PARCEL 1:

UNIT 16N IN EMBASSY CLUB CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN EMBASSY CLUB RESUBDIVISION UNIT FIVE, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 29, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93592439 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL TRUST, N.A. AS SUCCESSOR TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO MWT/MCL EMBASSY CLUB LIMITED PARTNERSHIP, RECORDED DECEMBER 2, 1992 AS DOCUMENT 92897192, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2

\*\*\*