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Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
JERAMICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273



Doc#: 0425718045
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 09/13/2004 10:03 AM Pg: 1 of 4

MAILED TO TITLE



SATISFACTION

FIFTH THIRD BANK #:01231100823401200 "CRUZ" Cook, Illinois PIF: 06/30/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO CIVITAS BANK holder of a certain mortgage, made and executed by ESTELA DE LA CRUZ, FRANCISCO CASTRO AND MARIA GUTIERREZ, originally to CIVITAS BANK, A MICHIGAN CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/14/2000 Recorded: 05/27/2000 in Book/Reel/Liber: 3400 Page/Folio: 0011 as Instrument No.: 00292573, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-27-405--045

Property Address: 908 N WHEELING RD, MOUNT PROSPECT, IL 60056-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

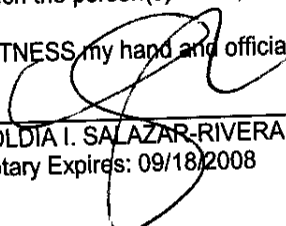
FIFTH THIRD BANK SUCCESSOR IN INTEREST TO CIVITAS BANK
On August 13th, 2004

By: 
TODD REESE, Operations Manager

STATE OF Ohio
COUNTY OF Hamilton

On August 13th, 2004, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008




Handwritten initials and signatures

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Prepared By: Rozeal Graves, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office



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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 1640

PARCEL 1: THE WEST 20.50 FEET OF THAT PART OF LYING EAST OF A LINE 137.83 FEET WEST OF THE EAST LINE THEREOF, AS MEASURED ON LINES PARALLEL WITH THE SOUTH LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 31 AND 32 AND OUTLOT "H" IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER ONE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 32; THENCE NORTH ALONG THE EAST LINE OF LOTS 31 AND 32, A DISTANCE OF 85.50 FEET TO A POINT 5.50 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 31; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF LOT 31, A DISTANCE OF 100.00 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 31, DISTANCE OF 22.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 31 AND SAID LINE EXTENDED, A DISTANCE OF 108.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 31, A DISTANCE OF 30.0 FEET TO A LINE 137.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF OUTLOT "H"; THENCE WEST ON SAID PARALLEL LINE, A DISTANCE OF 41.66 FEET TO A POINT ON THE EAST LINE OF THE WEST 30.0 FEET AS MEASURED ON THE SOUTH LINE THEREOF OF OUTLOT "H" 137.50 FEET NORTH OF THE SOUTH LINE OF OUTLOT "H" THENCE SOUTH ALONG THE EAST LINE OF THE WEST 30.0 FEET AFORESAID OF OUTLOT "H", A DISTANCE OF 137.50 FEET TO THE SOUTH LINE OF OUTLOT "H"; THENCE EAST ALONG THE SOUTH LINE OF OUTLOT "H" AND THE SOUTH LINE OF LOT 32, A DISTANCE OF 251.07 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY ILLINOIS.

PARCEL 2: THE WEST 12.0 FEET OF THE EAST 60.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THE FOLLOWING DESCRIBED TRACT; THAT PART OF LOT 31 AND OUTLOT "H" IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT 1.00 FOOT EAST OF THE WEST LINE AND 27.50 FEET NORTH OF THE SOUTH LINE OF SAID LOT 31; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 31, A DISTANCE OF 30.0 FEET TO A LINE 137.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 32 AND THE SOUTH LINE OF OUTLOT "H" THENCE WEST ALONG SAID PARALLEL LINE, A

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 4 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 1640

DISTANCE OF 84.0 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 31, A DISTANCE OF 30.0 FEET TO A LINE 27.50 FEET NORTH OF THE SOUTH LINE OF LOT 31 AND SAID LINE EXTENDED; THENCE EAST ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 84.0 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 908 N. WHEELING RD.
City, State: MOUNT PROSPECT, Illinois

Plat: 03-27-405-015

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 4 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois

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