

UNOFFICIAL COPY



Prepared by and return to:  
Virginia E. Parker  
Taylor, Bean & Whitaker Mortgage Corp.  
1417 N. Magnolia Avenue  
Ocala, Florida 34475

Doc#: 0425718052  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/13/2004 10:12 AM Pg: 1 of 2

TBW File No: 477933  
INVESTOR No.  
MIN: 1000295-0000477933-0

**ASSIGNMENT OF  
MORTGAGE / SECURITY DEED / DEED OF TRUST**

FOR VALUE RECEIVED, The undersigned grants, assigns and transfers to:  
**Mortgage Electronic Registration Systems, Inc.**, its successors and assigns, as nominee for **Taylor, Bean & Whitaker Mortgage Corp.**, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026  
All rights, title and interest in and to that certain Mortgage/ Security Deed / Deed of Trust, dated 11-19-03  
executed by: **Jill L. Clark, A Single Woman As Her Sole And Separate Property As Her Sole And Separate Property**

To: **Taylor, Bean & Whitaker Mortgage Corporation**

As shown in Official Records Book/Volume No. n/a, Page n/a, or as Document / Instrument No. 0333246016 in the public records of Cook County, State of IL, as well as to the land described therein.  
CKA: 18347 West Street Lansing, IL 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/ Security Deed / Deed of Trust.

Signed, sealed and delivered  
in the presence of:

*Cathy Buchanan*  
WITNESS Cathy Buchanan

*Virginia E. Parker*  
WITNESS Virginia E. Parker

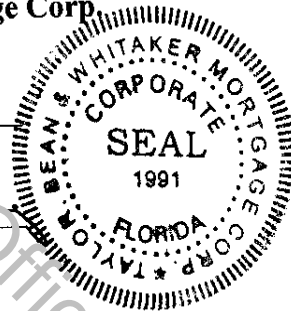
**Taylor, Bean & Whitaker Mortgage Corp.**

BY:

*Rob Abbott*  
Rob Abbott, Vice-President

BY:

*Melissa Long*  
Melissa Long, Asst. Vice-President

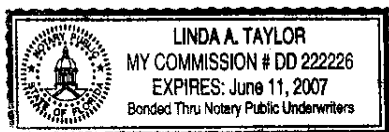


State of Florida

County of Marion

On this 27<sup>th</sup> day of May, 2004, before me, a Notary in and for the State and County aforementioned, personally appeared Rob Abbott and Melissa Long, who are personally known to me to be the Vice-President and Asst. Vice-President respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

*Linda A. Taylor*  
Notary Public **LINDA A. TAYLOR**



*gyon*  
*02*  
*gmm*  
*myes*  
*h*

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## LEGAL DESCRIPTION

THE SOUTHWESTERLY 110 FEET OF LOT 37 IN AXTELL'S ADDITION TO LANSING, A SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 18347 WEST STREET, LANSING ILLINOIS 60438

PIN: 30-32-308-020-0000

Property of Cook County Clerk's Office