

# UNOFFICIAL COPY



0425722045

Doc#: 0425722045  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 09/13/2004 08:14 AM Pg: 1 of 4

When Recorded Return To:  
CTC REAL ESTATE SERVICES CORP.  
176 COUNTRYWIDE WAY  
MS: LAN-88  
LANCASTER, CA 93535  
DOC ID# 000659229062005N

Return To:  
NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612

Prepared By:  
NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001336305

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey unto

Countrywide Home Loans, Inc.  
FKA Countrywide Funding Corporation  
1800 Tapo Canyon Road  
Simi Valley, CA 93063

a corporation organized and existing under the laws of *New York*  
whose address is  
a certain Mortgage dated **January 30, 2004**  
**STEVE FRANKLIN AND JUNE FRANKLIN, AS JOINT TENANTS**

(herein "Assignee"),

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID#: 06-22-108-020

Property Address: 27 AUGUSTA DRIVE, STREAMWOOD, ILLINOIS 60107

such Mortgage having been given to secure payment of **Two Hundred Seventy-Five Thousand and No/100** ----  
----- (\$ 275,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *N/A*, at page *N/A* (or as No.  
*0405114237*) of the Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



*Handwritten initials and marks:*  
47  
1-2  
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off

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0001336305

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 6, 2004

*[Signature]*  
Witness Kenia Nguyen

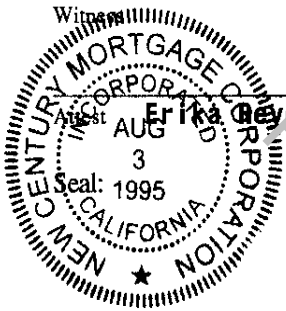
NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By: *[Signature]*

(Signature)

**Magda Villanueva**  
A.V.P. Shipping Manager



State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on February 6, 2004  
by **Magda Villanueva**

as **A.V.P. Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

Erika Reyes

Property of Cook County Clerk's Office

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

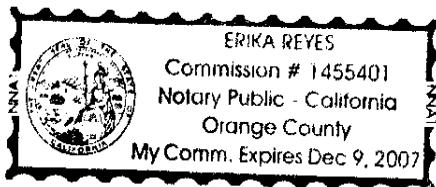
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On February 6, 2004 before me the undersigned **Erika Reyes**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal

*Erika Reyes*

Signature of Notary Public



**Erika Reyes**  
**COMMISSION # 1455401**  
**COMMISSION EXPIRES:**  
**December 9,2007**

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Law Title Insurance Company  
2900 Ogden Ave., Suite 108  
Lisle, Illinois 60532  
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 196542L\*REV 1-27-04

The land referred to in this Commitment is described as follows:

LOT 45 IN EMERALD HILLS - PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office