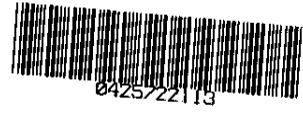


UNOFFICIAL COPY



Doc#: 0425722113
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/13/2004 09:55 AM Pg: 1 of 2

LOAN # 6816076837

**ASSIGNMENT OF MORTGAGE
OR DEED OF TRUST OR SECURITY DEED**

For Value Received, AADUS BANC CORP,

Whose address is 2401 PLUM GROVE ROAD, PALATINE, IL 60087

("Assignor")

Does hereby grant, bargain, sell, assign, transfer, convey and set over to BANK OF AMERICA,
N.A.

whose address is 1201 MAIN STREET, 7TH FLOOR, DALLAS, TX 75202

("Assignee")

all right, title and interest in and to a certain Mortgage or Deed of Trust or Security Deed
("Security Instrument"), dated MAY 02, 2003, made and executed by
RONALD M AHRENDT
SANDRA G AHRENDT

which Security Instrument was recorded on June 05, 2003
03156 D 2069 in Book No. at Page
County Clerk and Recorder of COOK

Doc #.
as Reception No.
in the office of the
County, IL

and which Security Instrument covers property described as:
LOT 127 IN PINWOOD P.U.D. UNIT NUMBER 4, BEING A SUBDIVISION IN THE WEST
1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14665 MIDDLE PINE CREEK DRIVE
ORLAND PARK, IL 60467

LOAN AMOUNT: ONE HUNDRED FIFTY SIX THOUSAND AND 00/100 (\$156,000.00)

Together with the Note or Notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Syer
h2
Smer
my
je

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IN WITNESS WHEREOF, The undersigned Assignor has executed these presents on MAY 09, 2003

By: Barry I. Fitzpatrick By: _____

Barry I. Fitzpatrick/Closer/Aadus Banc Corp
ACKNOWLEDGMENT

STATE OF
COUNTY OF

On this 6th day of June 2003, before me, the undersigned Notary Public personally appeared Barry I. Fitzpatrick who acknowledged himself/herself to be Closer/Aadus Banc Corp. and who acknowledged himself/herself to be _____ of and such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by himself/herself as such officer(s).

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



5/23/04
My Commission Expires

Jason J. Parker
Notary Public

Notary Address:

Requested and prepared by: **AADUS BANC CORP.**
2401 PLUM GROVE ROAD, PALATINE, IL 60067
When recorded, return to: **FLS-700-01-01**
JACKSONVILLE POST CLOSING
BANK OF AMERICA
8000 SOUTHSIDE BLVD.
BLDG 700, FILE RECEIPT DEPT.
JACKSONVILLE, FL 32256

