



Doc#: 0425722115
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/13/2004 09:58 AM Pg: 1 of 2

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Pool: 0

Project Number: 59

Loan Number: 0644640021

(Space Above this Line For Recorder's Use Only)

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405_2595

ASSIGNMENT of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS
COUNTY OF COOK

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARK A. STEFANIUK AND CHRISTINA U. STEFANIUK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0644640021 Book/SeriesNo _____
Page No. _____

Property Address: 105 NORTH WASHINGTON AVENUE
PARK RIDGE IL 60068

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, do hereby transfer and assign, set over and deliver unto ALLIED FIRST BANK, SB (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 11 IN BLOCK 2 IN LINCOLN AVENUE GARDENS BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#: 10-35-301-011-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 6th day of July A.D. 2004.

ABN AMRO MORTGAGE GROUP, INC.

Attest: Cheryl Swinski
CHERYL SWINSKI
ASSISTANT SECRETARY

By: Sherry Doza
SHERRY DOZA
VICE PRESIDENT

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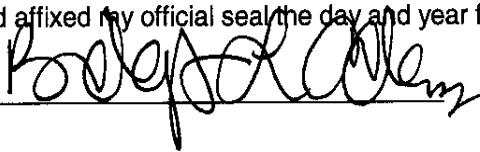


UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

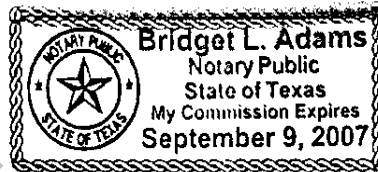
On this the 6th day of July A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
387 SHUMAN BLVD. - SUITE 290E
NAPERVILLE, IL 60563

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



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Property of Cook County Clerk's Office