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CERTIFICATE OF RELEASE



Doc#: 0425726031
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/13/2004 09:25 AM Pg: 1 of 2

Date: June 29, 2004

Title Order No.: 727047

Name of Mortgagor(s): Eugene C Brown
Name of Original Mortgagee: Kemper Mortgage
Name of Mortgage Servicer (if any): Countrywide Home Loans
Mortgage Recording: Volume: Page: or Document No.: 0020734619/0030437590

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

FIRST AMERICAN
File # 727047

Permanent Index Number: 20-07-414-043 Vol. 417
Common Address: 5246 South Marshfield, Chicago, IL 60636

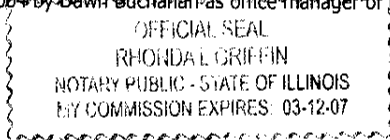
First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address:
Telephone No.:

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on June 29, 2004 by Dawn Buchanan as office manager of First American Title Insurance Company.

[Signature]



Notary Public, State of Illinois
My commission expires: 3/12/07

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Eugene C. Brown, ,

{ 8200 S. FRANCISCO AVE.
CHICAGO, IL 60652.

Forwarding
address

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EXHIBIT A - LEGAL DESCRIPTION

LOT 19 IN BLOCK 7 IN ORVIS SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office