

UNOFFICIAL COPY



Doc#: 0425732071  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/13/2004 03:12 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

7607760/064  
SEIGEL  
4/23/04

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 100027310003369881 does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by CHARLES M SEIGEL, UNMARRIED, dated JULY 11, 2003, and recorded among the land records of Cook County/City, IL, as Document #0322429056, Volume # and Page #, recorded 8/12/03, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
100027310003369881

*[Signature]*  
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 3151 N LINCOLN AVENUE UNI CHICAGO  
Parcel Identification #: 14-29-100-040-1041  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me ALLISON PFEFFERKORN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 100027310003369881 who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 27TH day of JULY, 2004.

*[Signature]*  
ALLISON PFEFFERKORN, Notary Public  
Resident of ALLEN County, Indiana  
Expires: NOVEMBER 18, 2011

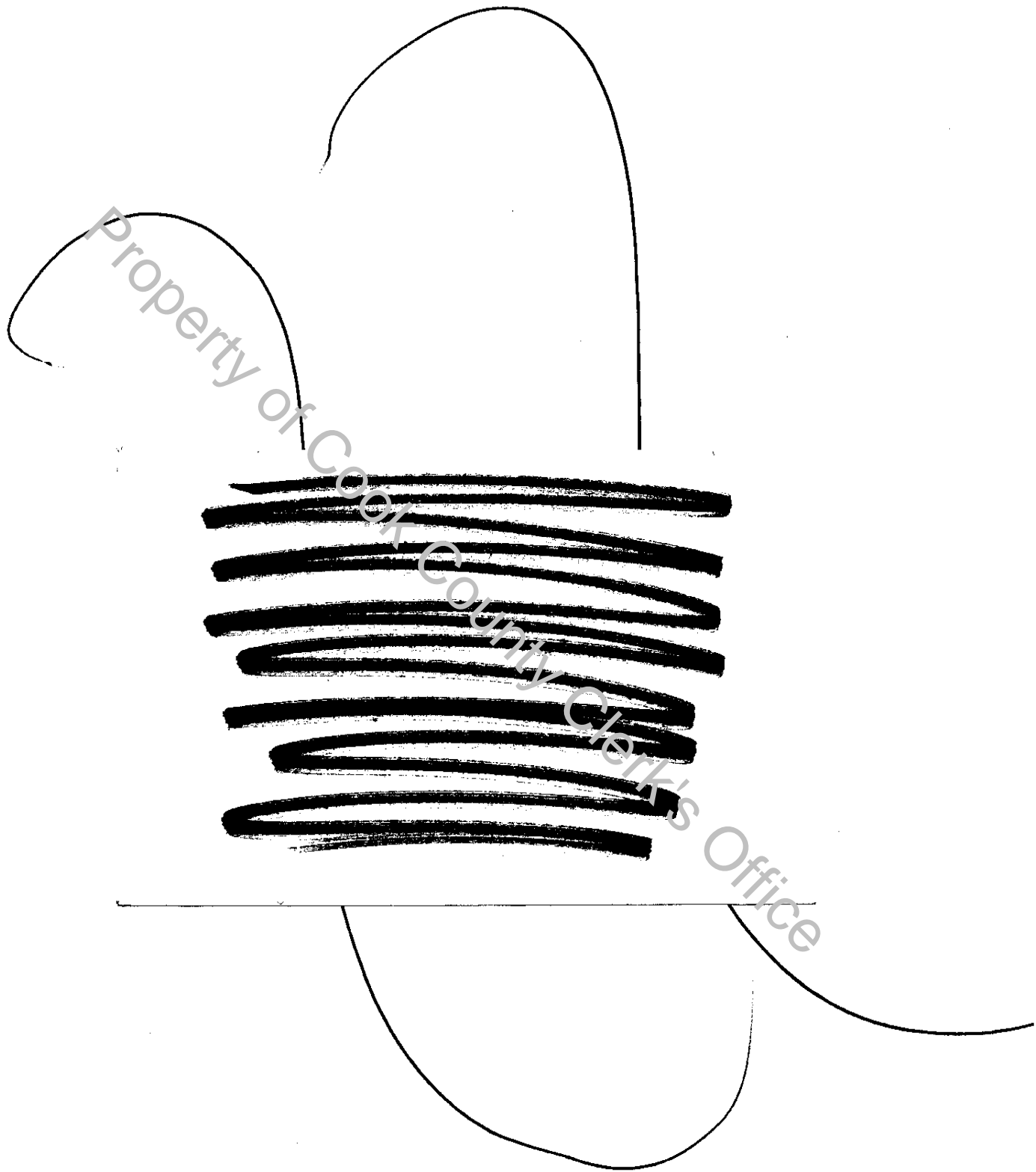


38  
M-N  
B

This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289

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Fort Wayne IN 46897-0165



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7607760

UNIT 320 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELDS SUBDIVISION OF BLOCKS 1,2,3,4 , AND 7 AND THE NORTH 1/3 OF BLOCK 6 IN THE SUBDIVISION OF THE PART LYING NORTHEASTERLY ON THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office