

UNOFFICIAL COPY

PREPARED BY:
MICHELLE WILSON
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000

Michelle Wilson

WHEN RECORDED, MAIL AND RETURN TO:
HOUSEHOLD MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126



Doc#: 0425732007
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/13/2004 09:57 AM Pg: 1 of 2

OAK STREET MORTGAGE LLC
11595 N MERIDIAN ST, SUITE 400
CARMEL, IN 46032

Space Above for Recorder's Use

ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO: 1003993440

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026, Flint, MI 48501-2026

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **April 26, 2004** executed by **RANDY HORNER AND PAULINE M HORNER, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY**

to **Oak Street Mortgage LLC**

organized and existing under the laws of the State of **DELAWARE** and whose principal place of business is **11595 N. Meridian St., Suite 400, Carmel, Indiana 46032**

and recorded as Document/Instrument No. *0414004169* and/or in Book/Liber _____, page _____, of the **COOK** County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

*Mortgage Amount \$ 290,000.00
Recorded: 5-19-2004*

Parcel #: **02-26-100-048-0000**

Commonly known as: **856 S. INSIGNIA CT
PALATINE, IL 60067**

MERS #: 1000460-000

8495112 3
PH #: **1-888-679-6377**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF HAMILTON

Oak Street Mortgage LLC

On **May 17, 2004** before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ Vice President of the company herein which executed the within instrument, and acknowledges said instrument to be the free act and deed of said company.

[Signature]

By: _____
Its: Vice President

Deanna L. _____
Vice President

No Corporate Seal]

Notary Public *Beth Steadman*
Beth Steadman Hamilton County, INDIANA
My Commission Expires:

BETH STEADMAN
Notary Public, Hamilton Co., In.
My Comm. Expires August 13, 2008
Comm. No. 483566



*28
M-Y
D*

UNOFFICIAL COPY**Legal Description for 04CR03271:**

THAT PART OF LOT 1 IN INSIGNIA COURT RESUBDIVISION BEING A SUBDIVISION OF PART OF BLOCK 12 IN ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATES UNIT TWO IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID INSIGNIA COURT RESUBDIVISION RECORDED MAY 19, 1999 AS DOCUMENT 9043402 BOUNDED AND DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1 THENCE NORTH 00 DEGREES 11 MINUTES 01 SECONDS WEST 253.13 FEET THENCE SOUTH 89 DEGREES 48 MINUTES 57 SECONDS WEST 204.74 FEET THENCE SOUTH 89 DEGREES 50 MINUTES 57 SECONDS WEST 50.00 FEET THENCE 00 DEGREES 09 MINUTES 03 SECONDS WEST 44.93 FEET TO A POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION THENCE NORTH 00 DEGREES 09 MINUTES 03 SECONDS WEST 20.00 FEET THENCE 89 DEGREES 50 MINUTES 57 SECONDS EAST 50.00 FEET THENCE SOUTH 00 DEGREES 09 MINUTES 03 SECONDS EAST 20.00 FEET THENCE SOUTH 89 DEGREES 50 MINUTES 57 SECONDS WEST 50.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS.

(UNDERLYING LEGAL DESCRIPTION AFFECTS OTHER PROPERTY)

#8495772

Cook County Clerk's Office