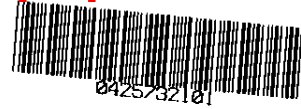


# UNOFFICIAL COPY



Recording Requested By:  
Edit Default Recording Req. By

When Recorded Return To:

BRIAN ANDERSON  
2662 N SOUTHPORT  
CHICAGO, IL 60614

Doc#: 0425732101  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/13/2004 04:42 PM Pg: 1 of 3

Property of Cook County Clerk's Office

## SATISFACTION

Washington Mutual - 116 #:64952004 "ANDERSON" ID/ Cook, IL

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRIAN K ANDERSON AND JEANNE A ANDERSON, WHO ACQUIRED TITLE AS BRIAN K ANDERSON AND JEANNE A FILL

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 07/26/2003 and Recorded 10/17/2003 as Instrument No. 0329019075

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

\*\*\*\*\* PLEASE SEE ATTACHED EXHIBIT "A" \*\*\*\*\*

Assessor's/Tax ID No.: 14-29-302-163

Property Address: 2662 N SOUTHPORT, CHICAGO, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA

On August 20, 2004

By: *DM*

DON MACE, ASST. VICE PRESIDENT

ERA-20040820-0007 ILCOOK COOK IL BAT: 40305 KXILSOM1


3-P  
M-Y  
@

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Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Harris

ON August 20, 2004, before me, DINAH BARCENAS, a Notary Public in and for the County of Harris County, State of Texas, personally appeared DON MACE, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
DINAH BARCENAS  
Notary Expires: 02/20/2008



(This area for notarial seal)

Prepared By: Gene Doucet - Washington Mutual Bank FA, 1170 Silber Rd, Houston, Texas 77055  
ERA-20040820-0007 ILCOOK COOK IL BAT: 4030064950004 KXILSOM1

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

0649520004

**EXHIBIT "A"  
ATTACHMENT TO SECURITY INSTRUMENT**

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

**PARCEL ONE:**

THE NORTH 15.70 FEET OF THE SOUTH 37.16 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE EAST 58.05 FEET OF LOTS 1 THROUGH 4 (TAKEN AS ONE TRACT) IN THE SUBDIVISION OF LOTS 1, 3 AND 4 IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID TRACT THROUGH A POINT, THEREIN 97.04 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT IN COOK COUNTY, ILLINOIS.

**PARCEL TWO:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO J. WALTER KUBIESA FOR INGRESS AND EGRESS.

# 649520004

BRIAN K. ANDERSON