## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Date: 08/13/04

Order Number: 1401

SA3373000



Doc#: 0425733060 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/13/2004 09:09 AM Pg: 1 of 2

1. Name of mortgagor(s)

FRANK PRYOR

2. Name of original mortgages:

**MERS** 

3. Name of mortgage servicer (fear): AMERICAN NATIONAL BANK

Page:

4. Mortgage recording:

Vol.:

or Document No.: 0030110783

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and ficensed to transact the business of insuring tides to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 16-15-129-006-0000

Common Address: 417 S KILBOURN, CHICAGO, ILLINOIS 60624

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JAIRO SAGUSTUME

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) 528-1816

State of Illinois

County of

This Instrument was acknowledged before me on 0/13/64 by Unders of Chicago Title I

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by & Return to:

JAIRO SAGUSTUME

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

CRTOFRLS 12/03 DGG

"OFFICIAL SEAL YASMEEN D. HART NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION

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## /Legal Description:

LOT 28 IN BLOCK 1 IN COUNSELMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office