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This Instrument Prepared By:

**COMMUNITY BANC MORTGAGE
3055 WEBER DRIVE
AURORA, IL 60504**

LOAN #: 646228242



Doc#: 0425733186
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/13/2004 01:13 PM Pg: 1 of 3

82180351
2408860301
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3055 WEBER DRIVE, AURORA, IL 60504

does hereby grant, sell, assign, transfer and convey unto the **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**, a corporation organized and

whose address is **2600 W. BIG BEAVER RD., TROY, MI 48084** (herein "Assignee"),

a certain Mortgage dated **SEPTEMBER 7, 2004** made and executed by
LARS A JOHNSON AND AIMEE M JOHNSON, HUSBAND AND WIFE

to and in favor of **NEW CENTURY BANK, A STATE CHARTERED BANK**

property situated in **COOK** County, State of **ILLINOIS** upon the following described:

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: **06-35-319-002**
Property Address: **346 SOUTH PROSPECT AVENUE
BARTLETT, IL 60103**

such Mortgage having been given to secure payment of **\$276,450.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. **CONCURRENTLY HERewith**, at page (or as No. **0425733184**)
of the **COOK** Records of **COOK** County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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BOX 333-CT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

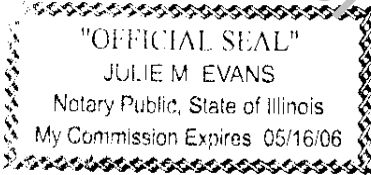
**COMMUNITY BANC MORTGAGE, L.L.C., A
LIMITED LIABILITY COMPANY**

By: *Katherine M Doremus*
(Signature)

Property of Cook County Clerk's Office

Attest

Seal:



State of **ILLINOIS**

County of Kane

The foregoing instrument was acknowledged before me this 9-7-04 by

KATHERINE M DOREMUS

SR VICE PRESIDENT, of COMMUNITY BANC MTL

, on behalf of the said corporation.

Julie M. Evans

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008217803 DB
STREET ADDRESS: 346 PROSPECT AVE
CITY: BARTLETT **COUNTY:** COOK
TAX NUMBER: 06-35-319-002-0000

LEGAL DESCRIPTION:

UNIT 403-014: THE NORTH 22.08 FEET OF THE SOUTH 51.55 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF LOT 3 IN ASBURY PLACE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015.

Property of Cook County Clerk's Office