UNOFFICIAL COPY

CERTIFICATE OF RELEASE

∽ Date: 08/25/04

Order Number:

1401

008238349

Doc#: 0425734007

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/13/2004 09:33 AM Pg: 1 of 2

1. Name of mortgagor(s):

WILLIAM E. TURNER II AND GINA M. COCKING

2. Name of original mortgagers

HARRIS TRUST AND SAVINGS BANK

3. Name of mortgage servicer (if any)

Mortgage recording:

Vol.:

Page:

or Document No.: 0021379198 AND 0319035274

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe ssor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

8238349 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 14-31-314-018-0000

2131 WEST CORTLAND, CHICAGO, ILLINOIS Common Address:

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: PATRICK H. KENNEDY

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.:

(312) 223-2800

State of Illinois

County of

This Instrument was acknowledged before me on 9/15/01

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

PATRICK H. KENNEDY 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

130K 335

CRTOFRLS 12/03 DGG

0425734007 Page: 2 of 2

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Legal Description:

LOT 16 IN BLOCK 10 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office