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CRM-215759 PROG-04228

WARRANTY DEED

Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the sealer of this form makes any warranty with respect thereto. Including any warrenty of merchantability or threas for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Geoffrey T. Souser and Millicent F. Souser, husband and wife 2043 West Belmont Avenue, Chicago, IL 60618



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/13/2004 02:57 PM Pg: 1 of 3

| ļ | (The above Space for Recorder's Use Only) |
|---------------|--|
| | County |
| | of the State of Ulinois |
| | 01 |
| ŀ | for and in consideration of cent distance and an experience and an |
| | in hand paid, CONVEYand WARRANTto |
| | Old Republic Nationa' Tit e Insurance Company, a Minnesota corporation, as Nominee |
| | 3000 Clayton Road, Suite 210 |
| | Concord, CA 94519 In the State of Illinois, to wit: |
| | the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption |
| X | (See reverse side for legal description.) hereby releasing and warving all rights under and by variety of the resolution of the State of Illinois. SUBJECT TO: General tax is fo 2003 and subsequent years and |
| | Laws of the State of Illinois. SUBJECT TO. General tax 3 to 2003 |
| 3 | O_{I} |
| \mathcal{I} | Permanent Index Number (PIN): 14-30-106-099-1002 |
| (90-1X | Address(es) of Real Estate: 2043 West Belmont Avenue, Chicago, IL 65618 |
| χ | DATED this 13 day of July 2004 |
| , · | |
| | Sand & Misson (SEAL) (SEAL) |
| | PLEASE DOVIN Z. WILSON Geofre C. Souser |
| (| PRINT OR TYPE NAME(S) A M. M. A ROLL OF A |
| | BELOW THE MANDERS (SEAL) HUROUT STUSK (SEAL) |
| - | SIGNATURE(S) Millicent F. Sou er |
| | WHICHM 3 / 18 KD C T |
| 1911 g | |
| | State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public in and |
| | for for for the State of crossed DO HERERY CERTIFY that |
| : ; | said County, in the State aforesaid, DO HEREBY CERTIFY that Geoffrey T. Souser and Millicent F. Souser, husband and wife |
| ĻĖ, | THERESA I BRAK |
| () | subscribed to the foregoing instrument appeared before me this day in person, and |
| | acknowledged that they have signed, sealed and delivered the said instrument as |
| 11 | acknowledged that 124 note and deriveted the stand installation and the stand installation and the stand installation and the stand installation and the standard and deriveted the sta |
| | Given under my hand and official seal, this 13 day of July , 2004 |
| | |
| | Commission expires 4/07 2007 (Wirks Bull Notary PUBLIC |
| | Thereso L. Brak 2200 W. Roscoe St. Chicogo, Il 606/8 |
| | (PRINTED NAME AND ADDRESS) |
| | This instrument was prepared by: Old Republic Title Company, 3000 Clayton Road, Suite 210, Concord, CA 94519 |

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| Legal Description |
|--|
| of premises commonly known as 2043 West Belmont Avenue, Chicago, IL 60618 |
| See Exhibit 'A' attached hereto and made a part hereof. |
| City of Chicago Dept. of Revenue 351921 D9/10/2004 10:32 Batch 11861 46 COOK COUNTY REAL ESTATE TRANSACTION IAX SEP. 10.04 REAL ESTATE TRANSFER TAX 00 197,50 FIEVENUE STAMF FIEVENUE STAMF |
| STATE OF ILLINOIS SP. 10.04 REAL ESTATE TEAMSFER TAX DEPARTMENT OF REVENUE FP 3 2 6 6 6 9 SEND SUBSEQUENT TAX BILLS TO: |
| Cld Republic National Title Insurance (Name) Clinpary Company (Name) 3000 Clayton Road, Suite 210 (Address) (Address) Concord, CA 94519 (City, State and Zip) Concord, Ca 94519 (City, State and Zip) |
| OR RECORDER'S OFFICE BOX NO. |

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Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

UNIT 2 IN THE 2043 WEST BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL Legal: PARCEL 1: ESTATE:

LOT 16 IN OWNER'S SUBDIVISION OF THE EAST 8 ACRES OF OUT LOT 17 AND LOTS 1 TO 4 (EXCEPT THE SOUTH 16 FEET) OF LOT 5 OF THE EAST 1/2 OF OUT LOT 17 IN SUPERIOR COURT PARTITION IN SNOW ESTATES SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021192221, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY RECORDED WITH THE CONDOMINIUM DECLARATION AND BYLAWS AS RECORDING NUMBER 002119221, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-(0.106-006-0000

DNT AN

Ox

County Clarks

Office Commonly Known As: 2043 W. BELMONT AVENUE, UNIT 2

File Number: 04-062504