UNOFFICIAL CC

Prepared by 4 WHEN RECORDED, MAIL TO: AIRMORTGAGE 17W662 BUTTERFIELD RD. STE. 306 OAKBROOK TERRACE, ILLINOIS 60181 2053246/DF/MTC 3063

Doc#: 0409204069 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/01/2004 10:01 AM Pg: 1 of 3

Order No.

Escrow No. 2053246

Loan No. 2602550

- SPACE ABOVE THIS LINE FOR RECORDER'S USE --

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE DOCUMENT NUMBER

ASSIGNMENT OF MORTGAGE

AIRMORTGAGE ITS SUCCESSORS AND ASSIGNS, FOR VALUE RECEIVED. HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CEPTAIN MORTGAGE EXECUTED BY STANLEY S. DISKIN AND ALEXANDRA DISKIN, HUSBAND AND WIFE TO AIRMORTGAGE

and bearing the date of the and recorded either

concurrently herewith; or us Instrument No. 04012

Doc#: 0425841171 Eugene "Gene" Moore Fee: \$28.00

Office

Cook County Recorder of Deeds Date: 09/14/2004 12:44 PM Pg: 1 of 3

page

, in the Official Records in the Recorder of Deeds of COOK

, describing land there in as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

ILLINOIS

A.P.N. #: 14-20-311-048-0000

County,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. WULTER

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

DocMagic @Formus 800-649-1362 www.docmagic.com

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STATE OF ILLINOIS COUNTY OF COOK

SS.

On MARCH 15, 2004

before me,

Brian Wilson
personally appeared Stuart Urkan

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.

"OFFICIAL SEAL"

BRIAN WILSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/23/2007

(This area for official notarial seal)

AIRMORTGAGE, AN ILLINOIS CORPORATION

bart brun, CFD

MIN. 1000697-0000380255-1

Topts Office

MERS Phone: 1-888-679-6377

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LEGAL DESCRIPTION

THE EAST 14.98 FEET OF THE WEST 30.56 FEET OF THE NORTH 35 FEET OF THE FOLLOWING DESCRIBED TRACT:

THE SOUTH 1/2 OF LOT 21 AND LOTS 22, 23 AND 24 IN BLOCK 8 IN LANE PARK ADDITION TO LAKE VIEW SAID ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH 1/4 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-20-311-048-0000

DI.
311-048

COLUMN CLERKS OFFICE