Date: 09/02/04

Doc#: 0425842265 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 09/14/2004 10:37 AM Pg: 1 of 2

Order Number: 1410

008237821

1. Name of mortgagor(s):

LORENA ARREOLA, UNMARRIED

2. Name of original mortgages:

ANCHOR MORTGAGE CORPORATION

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 99336974

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring files to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows: Permanent Index Number: 02-01-302-077-1139

Common Address: 15 B DUNDEE QUARTER DRIVE, UNIT 201,

PALATINE, ILLINOIS 60074

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DINA CHAPMAN

Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

Telephone No.: (847) 509-3322

State of Illinois

County of Cook

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by & Return to:

DINA CHAPMAN

500 SKOKIE BOULEVARD SUITE 290

NORTHBROOK, ILLINOIS 60062

State of Illinols My Comm Expires 05/07/07

'OFFICIAL SEAL"

the dar

CRTOFRLS 12/03 DGG

BOX 333-CT

## Legal Description:

PARCEL 1: UNIT 15-201 WINDHAVEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25609759 AND TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMELS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 21648039.

Droperty of County Clerk's Office