

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0425842215
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/14/2004 10:12 AM Pg: 1 of 2

Date: 09/02/04

Order Number: 1401 008240251

1. Name of mortgagor(s): DEAN J PATRAS & ANDREW M PATRAS
2. Name of original mortgage: FIRST HOME MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020252946
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 09-36-419-108-1006
Common Address: 6453 N. NORTHWEST HWY, CHICAGO, ILLINOIS 60631

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: AMY KERMAN
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646
Telephone No.:

State of Illinois
County of Cook
This Instrument was acknowledged before me on 9-2-04 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: AMY KERMAN
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646



BOX 333-CTI

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Legal Description:

UNIT 3A IN NORTHWEST POINT NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART LOT 5 IN SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 AND PART OF LOTS 12, 13 AND 14 IN GUNTHER'S SUBDIVISION OF LOT 6 IN SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3027786 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office