## **UNOFFICIAL COPY**

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P. PO Box 5913

Santa Rosa, CA 95402-5913

Phone (707) 547-4050

Doc#: 0425846118

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/14/2004 11:00 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

IRWIN A KANE. JOY KANE, 5054 WEST BRUMMEL STREET SKOKIE, IL 60077

## SATISFACTION OF MORTGAGE

Ln#4313050553 COOK, IL

Property: 5054 WEST BRUMPAEL STREET, SKOKIE, 60077

Parcel#: 10-28-223-017 See Legal Description Attached as Exhibit A

The undersigned Mortgage Electronic Pegis tration Systems, Inc., by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal arount of \$236,000.00 secured by the mortgage dated and executed by IRWIN A KANE, JOY KANE, HUSBAND AND WIFE AS JOINT TENANTS, Grantor, to Hartford Financial Services, Inc, beneficiary, recorded on 1/28/2003 as Instrument No 0320944116 in Book, Page, in COOK (County/Town), IL, was satisfied on or before 7/1/2004. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the COOK (County/Town) and the above-referenced mortgage be cancelled to record.

This July 1, 2004.

Mortgage Electronic Registration Systems, Inc.

Jack Mullin

Title: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF SONOMA

On 07/01/2004 before me Sally Halasz, personally appeared Jack Mullin personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same ir his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

By:

Witness my hand and official seal this July 1, 2004

Sally Halasz Notary Public of California

My Commission Expires: 11/22/2004

Prepared by: Provident Funding Associates, L.P.,1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401, A. Want

OFFICIAL SEAL SALLY HALASZ NOTARY PUBLIC - CALIFORNIA COMMISSION # 1281732 SONOMA COUNTY My Commission Exp. Nov. 22, 2004



0425846118 Page: 2 of 2

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## **EXHIBIT A** LEGAL DESCRIPTION

Loan #: 4313050553

IL, COOK

Parcel#. 12 28-223-017

Property: 5054 WEST BRUMMEL STREET, SKOKIE, IL 60077

LOT 17 IN BLOCK 17 IN NILES CENTER TERRACE A SUBDIVISION IN THE NORTHEAST OF COOP COUNTY CLERK'S OFFICE 1/4 OF SECTION 28 TOWNSHIP 41 NORTH RANGE 13 EAST THE THIRD PRINCIPAL

MERIDIAN IN COOK COUNTY, ILLINOIS.

APN #: 10-28-223-017.