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MOREQREC

Doc#: 0425847041  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/14/2004 07:58 AM Pg: 1 of 3

Parcel No.: 1408309005

Loan Number: G0312289

3001726

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

**MortEquity, Inc.**

, a corporation organized and existing under the laws of *Merado* (herein "assignee"), whose address is

**5010 Carriage Drive  
Evansville IN 47715**

, a certain mortgage dated 12/24/2003, made and executed by : ALEJANDRO MARTINEZ, whose address is 5013 N ASHLAND AVE CHICAGO, IL 60640, to and in favor of **Wilmington Finance, a division of AIG Federal Savings Bank** upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such mortgage having been given to secure a payment of  
**ONE HUNDRED SEVENTY-FIVE THOUSAND AND xx 00/100**  
(\$ 175,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page  
(or as No. ) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Doc. # 0400647237- Recorded 01-08-04-

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd, suite 400 Plymouth Meeting PA 19462

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/31/2003

Wilmington Finance, a division of AIG Federal Savings Bank

Witness

(Assignor)  
Stephen G. DeBlasio  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 31st day December, 2003 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,

In witness whereof I hereunto set my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal  
Suzanne E. Levin, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires Aug 5, 2006  
Member: Pennsylvania Association of Notaries

Property of Cook County Clerk's Office

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## EXHIBIT "A"

**ALEJANDRO MARTINEZ**

THE SOUTH 1/3 OF THAT PART OF LOT 2 LYING WEST OF ALLEY IN BLOCK 4 IN ANDERSONVILLE IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF FALLING WITHIN THE WEST 50 FEET OF SECTION 8 AFORESAID, CONVEYED TO CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT NO. 10810128), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office