

3064



Doc#: 0425849179
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 09/14/2004 02:35 PM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIFIC POWER OF ATTORNEY

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Return To:

Prepared By:

Jo Ann Clemen

Case #:

Escrow/Closer #:

Doc ID #:

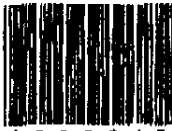
KNOW ALL MEN BY THESE PRESENTS, that I,
SANDRA L. SUSTERSIC

3795 DEER RUN
RICHFIELD, OH 44286

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)(d)

Page 1 of 4

Initials: *SS*



Preferred Title Ins. Agency
300 E. Roosevelt Rd., #160
Lombard, IL 60148



4

UNOFFICIAL COPY

herewith nominate, constitute and appoint

Kathleen McGovern

my true and lawful attorney in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive, and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

See attached legal description

whose address is

501 N CLINTON ST APT 801
CHICAGO, IL 60610-8885

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV

Specific Power of Attorney
1U015-XX (05/01)

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LEGAL DESCRIPTION EXHIBIT A

PARCEL 1: UNIT 801 AND PARKING SPACE P-305 IN KINZIE PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 22 IN KINZIE PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS DOCUMENT NUMBER 00980340, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to FEBRUARY 08, 2005, shall be revoked.

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

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Signed this August 24 day of 2004.

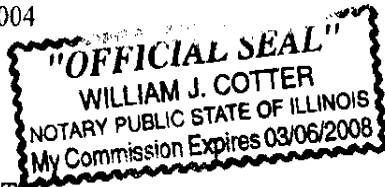
[Handwritten Signature]
[Principal Signature]

WARNING: THIS FORM MUST BE NOTARIZED

State of Illinois, County of DuPage, ss.

The undersigned, a notary public in and to the above county and state, certifies that **SANDRA L. SUSTERSIC**, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, ~~(and certified to the correctness of the signature(s) of the agent(s)).~~

Dated: August 24, 2004



[Handwritten Signature]
Notary Public

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Specific Power of Attorney
1UD15-XX (05/01)

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