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Doc#: 0425849133
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/14/2004 01:18 PM Pg: 1 of 3

Recording Requested By:

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2909 Hillcroft Ave. #350 Houston, TX 77057 713-225-2100

Parcel No.: 26-32-100-023 & 23-32-100-024
G0308034

Loan Number:

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5010 Carriage Drive Evansville IN 47715 does hereby Grant, sell, assign, transfer, and convey, unto JPMorgan Chase Bank, 4 New York Plaza, 6th Floor, New York, NY 10004 Attn: Institutional Trust Svcs./Structured Finance Svcs., SURF Series 2003-BC4

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain mortgage dated 8/25/2003, made and executed by : CRYSTAL ORTIZ, whose address is 13057 AVENUE O CHICAGO, IL 60633, to and in favor of Wilmington Finance, A division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,


Such mortgage having been given to secure a payment of ONE HUNDRED EIGHTEEN THOUSAND SEVEN HUNDRED FIFTY AND xxxxxxxxxxxxxxxx 00/100 (\$ 118,750.00) which Mortgage is of record in Book, Volume, or Liber No. 0327620030, at page (or as No. 6327620030) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

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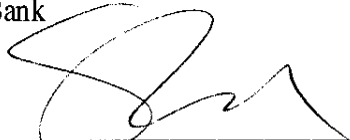
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/26/2003

Wilmington Finance, A division of AIG Federal Savings Bank



Witness

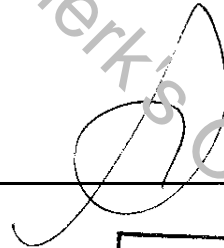


(Assignor)

Stephen G. DeBlasio
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 26th day August, 2003 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, A division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.



Notarial Seal
Suzanne E. Levin, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Aug. 5, 2006
Member, Pennsylvania Association of Notaries

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Exhibit A

DS104ML1P03403

PIN NUMBER 26-32-100-023 AND 26-32-100-024

LOT 21, BLOCK 3, AND LOT 22, BLOCK 3, IN FORD HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHWEST FRACTIONAL QUARTER OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE GOVERNMENT MEANDER LINE (EXCEPTING THEREFROM THAT PART OF THE NORTH 307.17 FEET LYING EAST OF A LINE THAT IS 394.02 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION).

ADDRESS OF PROPERTY: 13057 Avenue O, Chicago, IL 60633