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Loan Number: 22517890

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Patricia A Malone

1212 E Sayles Dr Palatine, IL 600670000 Doc#: 0425803033 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/14/2004 11:37 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Patricia A Malone, a single woman, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/12/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/23/1998 in Mortgage Book 3467 of records, Page 0063, Auditor's File Nc./Document No. 08058972 . The premises therein described, situated in the Courty of Cook, State of Illinois, as follows to wit: see attached

Property Address: 1212 E Sayles Dr. Palatine, IL 600670000, PIN: 02-13-104-036

Together with all the appurtenances and privileges thereunto belonging appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Officer officer, on 08/23/2004

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 08/23/2014 by Kim Haney, Officer of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Notary Public, State of North Carolina

Qualified in Guilford County

Commission Expires March 03, 2009

Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont Pkwy., Greensborou NC 27410

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## **UNOFFICIAL COPY**

ALL OF LOT 11 TOGETHER WITH THOSE PARTS OF LOTS 23 AND 24 LYING SOUTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 24, WHICH POINT IS 3 FEET NORTHEASTERLY (AS MEASURED ALONG SAID NORTHWESTERLY LINE OF LOT 24) OF THE MOST WESTERLY CORNER OF SAID LOT 24, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 24, WHICH POINT IS 5 FEET NORTHEASTERLY (AS MEASURED

ALONG SAID SOUTHEASTERLY LINE OF LOT 24) OF THE MOST COUTHERLY CORNER OF SAID LOT 24; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 23, WHICH IS 9 FEET NORTHEASTERLY (AS MEASURED ALONG SAID SOUTHEASTERLY LINE OF LOT 23) OF THE MOST SOUTHERLY CORNER OF SAID LOT 23; (EXCEPT THAT PART THEREOF LYILL SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 11 LYTENDED NORTHEASTERLY), ALL IN BLOCK 42 IN WINSTON PARK NORTHWEST UNIT NUMBER 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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