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WARRANTY DEED TENANCY BY THE ENTIRETY

Statutory (Illinois)

FIRST AMERICAN File # 798(2) 7/5



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 09/14/2004 09:48 AM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR(S) Scort DeAngelo and Jennifer DeAngelo Husband and wife of the village/city of Chicago, County of Cook, State of IL, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CO: VEY(S) and WARRANT(S) to Paragon Relocation Resources, Inc.

(Names and Address of Grantees)

not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants, nor as Tenants in Common but as

and sut seque	nt years and (SEE ATT	ACHED)	
. 14-20-303-026/027 (1	INDERLYING NUMBERS	n -	
	7		, ,
Southport Avenue 1,	Chicaro IL 60657		
Dated this	day of		
<u> </u>	Janifer De Congle	by much feel to	Arti
-JACX (SEAL)	X	2 stamming	SEAL)
0	Jennifer DeAngelo	Morreale Real Estate	•
Services, Inc., by Laura J. Henneberry, Services, Inc., by		ra J. Honnoberry,	
	Attorney in Fact	1/5.	
		· C	
(SEAL)		Ø	(SEAL)
			_
	Southport Avenue 1, Dated this (SEAL)	Southport Avenue 1, Chicaro, IL 60657 Dated this day of	Dated this day of

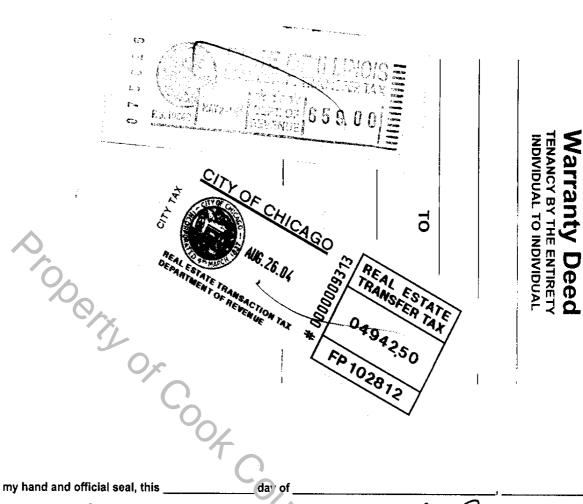
✓ State of Illinois, County of DDP454 __ ss. I, the undersigned, a Notary Public in and for said County,

in the state aforesaid, DO HEREBY CERTIFY that Laura J. Henneberry, Attorney in Fact for Scott DeAngelo and Jennifer DeAngelo Husband and wife personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

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MR-PA-115109

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PARCEL 1: UNIT 1N IN THE 3504-06 N. SOUTHPORT CONDOMINIUM IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2003 AS DOCUMENT 0317745038 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1N, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038.

SUBJECT TO COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC AMPUTILITY EASEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS, GENERAL REAL ESTATE TAXES FOR THE YEAR 2003 AND SUBSEQUENT YEAPS