

# UNOFFICIAL COPY

## IRREVOCABLE AND LIMITED POWER OF ATTORNEY

### FOR PARAGON RELOCATION RESOURCES, INC.

WHEREAS, the undersigned has entered into a contractual relationship with Paragon Relocation Resources, Inc. regarding the property commonly described as:

3506 North Southport Avenue, Unit 1, Chicago, IL 60657  
and legally described as follows:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

NOW, THEREFORE, the undersigned does hereby grant, consent and agree that all proceeds of the sale of said premises, whether occasioned by their own actions or by the actions of Paragon Relocation Resources, Inc. shall be paid to the order of Paragon Relocation Resources, Inc. or to the order of that person or persons to whom Paragon Relocation Resources, Inc. shall themselves direct.

That net proceeds as defined herein shall include all escrow accounts to the benefit of the undersigned as such accounts relate to the property in question.

Further, the undersigned does hereby grant, authorize and appoint Paragon Relocation Resources, Inc. and/or MORREALE REAL ESTATE SERVICES, INC. or ITS/THEIR DULY AUTHORIZED REPRESENTATIVE as my attorney in fact to complete any documents or to cause any documents to be completed; to execute any conveyance documents or cause any documents to be signed on behalf of the undersigned, which may be necessary and proper to implement the sale, and conveyance of the property referred to herein, including but not limited to DEEDS, BILL OF SALE, RESPA, ETC., whether said property constitutes homestead or not. This appointment is with full and unqualified authority to delegate any or all of the foregoing powers to any person or persons, or entity or entities, whom my attorney in fact shall select.

This Power of Attorney is an IRREVOCABLE LIMITED POWER COUPLED WITH AN INTEREST and shall not be affected by death, disability, incompetency or incapacity of either or both of the undersigned. It is intended that this Power of Attorney is to become effective immediately upon execution and shall continue in effect during any subsequent disability, incompetency or incapacity.



Doc#: 0425804063  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/14/2004 09:49 AM Pg: 1 of 2

(The Above Space for Recorder's Use Only)

X Scott DeAngelo 4/26/04  
DATE  
WITNESS E. Jones 4/26/04  
WITNESS Susan Ruppert 4/26/04

X Jennifer DeAngelo 4/19/04  
DATE  
WITNESS Shumoor Khan  
WITNESS Tieria Doman

STATE OF Nevada  
COUNTY OF Washoe } SS.

STATE OF Illinois  
COUNTY OF Cook } SS.

On 4-26-04 before me, BEVERLY ANN FRALEY, personally appeared Scott DeAngelo personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

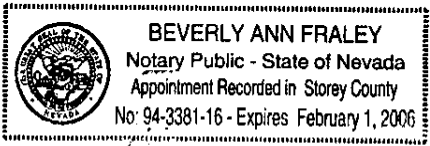
On 4/19/04 before me, Gregory Hilton, personally appeared Jennifer DeAngelo personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

SEAL  
Notary Signature Beverly Ann Fraley 4-26-04  
Dated

SEAL  
Notary Signature GREGORY HILTON 4/19/04  
Dated  
Notary Public - State of Illinois  
My Commission Expires 12/04/04

MR-PA-115109

Prepared by John F. Morreale, 449 Taft Avenue, Glen Ellyn, Illinois 60137-6300



FIRST AMERICAN TITLE  
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PARCEL 1: UNIT 1N IN THE 3504-06 N. SOUTHPORT CONDOMINIUM IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2003 AS DOCUMENT 0317745038 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1N, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038.

Property of Cook County Clerk's Office