UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: August 02, 2004

Title Order No.: C-798121

Name of Mortgagor(s): Jennifer DeAngelo and Scott DeAngelo Name of Original Mortoggee: Chicago Financial Services

Name of Mortgage Service (if any): GMAC Mortgage Corporation

Mortgage Recording: Volv. ne.:

Page: or Document No.: 0326019026

Doc#: 0425804066

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/14/2004 09:58 AM Pg: 1 of 2

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage service or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Rel ase Act.

This certificate of release is made on behalf of the nortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff stricen ent.

The property described in the monSee Attached Exhibit "A"

Permanent Index Number: (120-3 v3 v620/6 r 7)

Common Address: 3506 North Southport Avenue, Unit 1, Chicago, IL 60657

****arrican Title Insurance Company

Telephone No.: (312) 750-6780

State of Illinois

County of Cook La

GailHillan

This instrument was acknowledged before me on August 02, 2004 by Kelli-Winsky as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires:

OFFICIAL SEAL SUSAN M NUNNALLY NOTARY PUBLIC - STATE OF ILLINOIS

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Morreale Mack & Temy, P.C. 449 Taff Ave., Ste. 300 Colon Ellyn, Dr. Loo1377

GLOBAL AMERICAN TITLE AGENCY, INC.

ISSUING AGENT FOR FIRST AMERICAN TITLE INSURANCE COMPANY

ALTA COMMITMENT Schedule C

File No. #18-13266FAT Legal Description:

PARCEL 1: UNIT 1N IN THE 3504-06 N. SOUTHPORT CONDOMINIUM IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF COND OMINIUM RECORDED JUNE 26, 2003 AS DOCUMENT 0317745038 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1N, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038.