UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 AMBER CROTTS 12/27/02

P O BOX 26966

GREENSBORO, NC 27419-6966-

When recorded return to:

BANK ONE P O BOX 26966

GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01

Loan #: 0012111696

Investor Loan #: 1679832814 PIN/TaxID #: 17102180010000

Property Address:

512 N MCCLURG CT UNIT 2101

CHICAGO, IL 60611



Doc#: 0425806150

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/14/2004 02:45 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JOSEPH MOENNIG, UMMARRIED & JOSEPH WEIDNER, MARRIED

Original Mortgagee: Mortgage Electronic Registration Systems, Inc

Loan Amount: \$275,000.00

Date of Mort gage: 12-05-2001

Microfilm:

Date Recorded: 01-03-2002

Liber/Book: .

Folio/Page: .

Certificate #:

Document #: 0020007655

2nd Record: 04-19-2002

Liber/Book 2:

Document #2: 0020452779

Comments:

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

and recorded in the official records of **COOK** County, State o. **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these preserts to be executed on this date of 8/23/04.

Mortgage Electronic Registration Systems, Inc

Karen Hampton Assistant Secretary Perky Sands Vice President

State of NC

County of Guilford

On this date of 8/23/04 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Becky Sands and Karen Hampton, to me rersonally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said toregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Ann S. Budah Notary Public: Ann S Brooks

My Commission Expires: 03-26-2005

MIN #: 100015000121116967 VRU Tel. #: 888/679-MERS



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## LEGAL DESCRIPTION EXHIBIT A

PARCEL 1: UNIT 2101, IN THE RESIDENCES AT RIVER EAST CENTER, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011072757, TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN THE COMMON FLEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT FOR THE BENEFAT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, COPDITIONS RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0011072756.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND FASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THE? LIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.