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Doc#: 0425806157

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/14/2004 02:56 PM Pg: 1 of 3

Corporation Assignment of Real Estate Mortgage

Loan# 8648347

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

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KNOW THAT

PLEASE RECORD FIRST

ContiMortgage Corporation 338 S. Warminster Rd Hatboro.PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION paid by

.assignor. dollars.

*

,assignee,

hereby assigns unto assignee.

Mortgage dated the 25th day of FEBRUARY , 1999 , made by MARIA C GROW

to WORLDWIDE FINANCIAL SERVICES. INC.

In the principal sum of \$ 84,750.00 and recorded on the 16 may of 1600 . 1990

In(Liber)(Record Liber)(Reel) \mathcal{N} of Section of Mortgages, page \mathcal{N} , in the office of the Cook, IL

of the

covering premises recorder of 3338 S ARCHER, CHICAGO, IL 60608

Block

Lot

County or Town

TP#

Section District

Instrument# 79255261

" 77955 967

Manufacturers & Traders Trust Company, One M & T Plaza, Buffalo, NY 14203-2399, Trustee for Securitization Series 19973, Agreement dated

TX 17 31 216 646

573 - W

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" chall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the

STATE OF PA COUNTY OF MONTGOMERY

On 2/23/1999
me, the undersigned, a Notary Public in and for said County and State, personally appeared FUNG C LAW

being by me duly sworn did depose and say the he resides at

1239 KERPER STREET PHILADELPHIA, PA 19111

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission expires

PREPARED BY:

ContiMortgage Corporat WHEN RECORDED RETURN TO:

Hatboro, PA 19040-3430 ALTA REAL ESTATE SERVICES, INC. ATTN: RECONVEYANCE DEPT. 10401 DEERWOOD PARK, BLVD JACKSONVILLE, FL 32256

t Corporation harleston Blvd.

s -1650

CONTIMORTGAGE CORPORATION

FUNG C LAW. Its: DESIGNATED SIGNATORY

By:

Witness

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

E DeGRASSE

NOTABIAL SEAL

NOTARIAL SEAL NYDIA M. ALFONSECA, Notary Public Hatboro, Montgomery County My Commission Expires June 18, 2001

AND WHEN RECORDED MAIL TO

ContiMortgage Corporat
338 S. Warminster Road
Hathana RA 10040 2420

- C81

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SCHEDULE A ALTA Commitment File No.: 67577

LEGAL DESCRIPTION

Lot 15 in George A. Seavern's Subdivision of Block 15 in the Canal Trustees' Subdivision of the East half of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office