

UNOFFICIAL COPY

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RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0425811041
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/14/2004 10:00 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

JEFFREY J ANDERSON
REBECCA A ANDERSON
500 N WINDSOR DRIVE
ARLINGTON HEIGHT S IL 60004

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JEFFREY J. ANDERSON and REBECCA A. ANDERSON, 500 N. WINDSOR DRIVE, ARLINGTON HEIGHTS, IL 60004**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st Day of February, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0030363857, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 11 IN WINDSOR HEIGHTS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1396804.

The Real Property or its address is commonly known as **500 N. WINDSOR DRIVE, ARLINGTON HEIGHTS, IL 60004**. The Real Property tax identification number is **03-29-424-028-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **03-29-424-028-0000**

Address(es) of premises: **500 N. WINDSOR DRIVE, ARLINGTON HEIGHTS, IL 60004**

Witness Our hand and seal, this 27TH day of AUGUST 2004

By: *Dawn M Dollman* (SEA)
DAWN M DOLLMAN (Name & Title) 1ST VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

AS

BOX 333-CT1

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02905274170

(Continued)

Page 2

STATE OF ILLINOIS)

COUNTY OF _____)

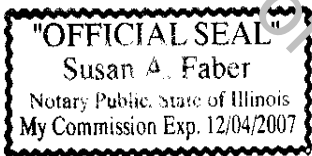
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On this 27TH day of AUGUST, 2004, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and known to me to be the 1ST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at _____

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PROPERTY OF COOK COUNTY CLERK'S OFFICE