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Doc#: 0425812068

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/14/2004 02:43 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000203073192005N

KNO W ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. In J. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

RAJESH N. PATEL, NISHAP. PATEL

Property

132 EMERALD DRIVE,

P.I.N. 06-22-106-011

Address....:

STREAMWOOD,IL 60107

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/05/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020808530, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN EMERALD HILLS-PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT NUMBER 96436786 IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of August, 2004.

Mortgage Electronic Registration Systems, Inc.

Aaron Zillner
Assistant Secretary

572 572 5M7 8H0

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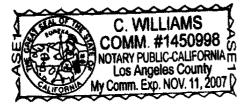
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STATE OF CAUTORNIA

COUNTY OF LOS ATGELES

I, C. Williams a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Zillner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrumer, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrumer, as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of August, 2004.



C. Williams, Note y public Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILL!) WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILL!).

Mail Recorded Satisfaction To:

RAJESH N. PATEL, NISHA R. PATEL 132 EMERALD DR STREAMWOOD, IL 60107

Prepared By:

Steven D. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

