Document Prepared by: ILMRSD-4

Tammy Spaulding

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: US Bank Home Mortgage

P.O. Box 20005 Owensboro, KY 42304

Release Department Loan #: 7810084522 Investor Loan #:

PIN/Tax ID #: 17-16-244-020-0000

Property Address:

547 S. CLARK, UNIT 406 CHICAGO, IL 60605-

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/14/2004 04:01 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MARY M JONES, MADRIED TO ALAN KELSKY

Original Mortgagee: PRISM MORTGAGE COMPANY Date of Mortgage: 11/24/1498 Loan Amount: \$188,000.00 Document #: 99052266 Date Recorded: 11/24/1998

Legal Description: SEE ATTACHED PAGE 2

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/27/2004.

US BANK, NA, SUCCESOR BY MERGER TO FIRSTAR BANK, NA

Laurie Emmick **Assistant Secretary**

State of KY County of DAVIESS

Mortgage Documentation Officer

On this date of 8/27/2004, before me, the undersigned authority, a Notary Public duly commissioned qualified and acting within and for the aforementioned State, personally appeared the within named Liz Funk and Laurie Eranick, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Assistant Secretary respectively of US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amanda Morrison

My Commission Expires: 05/05/2007

SATCH /_ of <u>\frac{f}{}</u>

0425815077 Page: 2 of 2

UNOFFICIAL COPY

LEGAL 7810084522

UNIT 406 IN THE HARRISON STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARCEL 1: LOTS 13,14,15 AND 16 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE FOLLOWING DESCRIBED PARCEL (KNOWN AS THE "COMMERCIAL PARCEL):

IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE "COMMERCIAL PARCEL DESCRIBED HEREIN, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 547 SOUTH CLARK STREET AND 80 WEST HARRISON STREET, CHICAGO, ILLINOIS, RECORDED 11/18/98 AS DOCUMENT NUMBER 08040590 WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08040590 TOGETHER MARCOLINE CIENTS OFFICE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.