

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0425816063  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/14/2004 09:14 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0042448118

The undersigned certifies that it is the present owner of a mortgage made by **VIRGIL D JENKINS** to **Washington Mutual Bank, FA** bearing the date 01/29/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0010098110

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

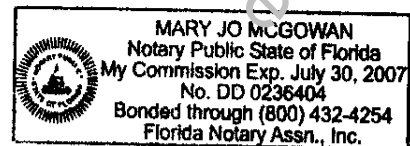
SEE ATTACHED EXHIBIT A  
known as: 1437 N MONITOR AVE CHICAGO, IL 60651  
PIN# 16-05-211-007-0000

dated 09/02/2004  
WASHINGTON MUTUAL BANK, FA


By:   
TOM MCKINNON ASST. VICE PRESIDENT


STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/02/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 W156R 1130892 DCR131978

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P-2  


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ORDER NO.: 1410 - 007904352  
ESCROW NO.: 1410 - 021007138

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STREET ADDRESS: 1437 NORTH MONITOR AVENUE  
CITY: CHICAGO ZIP CODE: 60651  
TAX NUMBER: 16-05-211-007-0000

COUNTY: COOK

Property of Cook County Clerk's Office  
10098110

### LEGAL DESCRIPTION:

LOT 30 IN BLOCK 2 IN WASSELL AND BRAMBERG'S NORTH AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5 ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.