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Doc#: 0425816000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/14/2004 08:17 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 7004757

KNOW BY ALL MEN BY THESE PRESENTS: that FIRST BANK NATIONAL ASSOCIATION AS INENTURE TRUSTEE, BY IT'S ATTORNEY IN FACT.

CITYSCAPE CORPORATION, A NEW YORK CORPORATION, ("Holder"), is the owner and holder of a certain Mortgage executed by **EMMA CHANDLER UNMARRIED, to CITYSCAPE MORTGAGE CORP.**, dated **10/9/1996** recorded in the Official Records Book under Document No. **96801501**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The

mortgage secures that note in the principal sum of **19100** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **8459s Marshfield Chicago, Illinois**, being described as follows: **LOT 24 AND THE SOUTH 6 FEET OF LOT 25 IN BLOCK 14 IN SUBDIVISION OF BLOCKS 12,13 AND 14 IN NEWMAN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**
PARCEL: A.P.N.#20-31-414-045

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers hereunto duly authorized the 29 day of July, 2004.

FILE ROOM

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FIRST BANK NATIONAL ASSOCIATION, AS INDENTURE TRUTEEE, NY IT'S ATTORNEY IN FACT.

CITYSCAPE CORPORATION,

ATTEST/WITNESS:

[Signature]
BY JO THROCKMORTON
TITLE: VICE PRESIDENT

BY: *[Signature]*
NAME: SHELLY CODNER
TITLE: VICE PRESIDENT

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **SHELLY CODNER** and **JO THROCKMORTON** well known to me to be the **VICE PRESIDENT** and **VICE PRESIDENT**, respectively, of **CITYSCAPE CORPORATION** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 29 day of July, 2007

My Commission Expires:

[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF OKLAHOMA

Notary's Printed Name:



Return To:

Emma Chandler
8459 S Marshfield Ave
Chicago, IL 606204716

HOLDER'S ADDRESS:

AEGIS CORPORATION
5208 WEST RENO, STE 255
OKLAHOMA CITY, OK 73127

Future Tax Statements should be sent to: Emma Chandler, 8459s Marshfield, Chicago, IL 60620

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 7004757//