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Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.



When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255

Doc#: 0425816273
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/14/2004 03:08 PM Pg: 1 of 2



SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #:4001398504 "HILL" Lender ID:S30/3677281 Cook, Illinois PIF: 08/02/2004
MERS #: 10012220000061835 VPS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by THELMA HILL originally to MERS AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/25/2002 Recorded: 04/16/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020434411, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

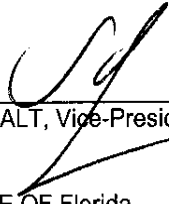
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 26-07-150-048

Property Address: 10033 S CALHOUN AVENUE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

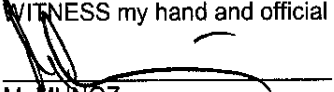
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
On August 31st, 2004

By: 
S. OFALT, Vice-President

STATE OF Florida
COUNTY OF Duval

On August 31st, 2004, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared S. OFALT, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and sworn to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. MUNOZ
Notary Expires: 03/27/2005 #DD013018



M. MUNOZ
Notary Public, State of Florida
My comm. expires Mar. 27, 2005
Comm. No. DD 013018

2-P
M-Y
D

(This area for notarial seal)

Prepared By: Amy Burton, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

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EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

THE NORTH 9 FEET OF LOT 27 AND LOT 25 (EXCEPT THE NORTH 1.5 FEET THEREOF) IN BLOCK 24 IN CALUMET TRUST'S SUBDIVISION NUMBER TWO, A RESUBDIVISION OF BLOCKS 158 TO 161, 170 TO 173 IN SOUTH CHICAGO AS PER PLAT THEREOF RECORDED AS DOCUMENT NUMBER 9,224,451 (IN THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE) IN COOK COUNTY, ILLINOIS.

City of Cook County Clerk's Office

20434411

11-2015