

# UNOFFICIAL COPY



Doc#: 0425817028  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/14/2004 07:18 AM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0051103018 RLS#: 174440



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TIMMY JONES  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Mortgage Dated: AUGUST 29, 2003  
Recorded on: SEPTEMBER 08, 2003 as Instrument No. 0325119155 in Book No. --- at Page No. ---

Property Address: 811 S WESTERN AVE, CHICAGO, IL 60612-0000  
County of COOK, State of ILLINOIS  
PIN# 17-18-314-004-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 24, 2004

**ARGENT MORTGAGE COMPANY, L.L.C.**

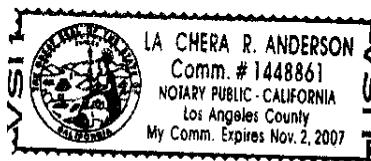
By:   
TERRI GIPSON, VICE PRESIDENT

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On AUGUST 24, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LA CHERA R. ANDERSON



SV  
SN  
M  
AM

**UNOFFICIAL COPY****Parcel 1:**

Unit 811-2 in the Western-Polk Condominiums as delineated on the survey of the following described parcel of real estate: Lots 34, 35, 36, 37 and 38 (except from said lots part taken for widening of South Western Avenue) in F.W. and J.L. Campbell's subdivision of Block 13 in Morris and other's subdivision of the West 1/2 of the Southwest 1/4 of Section 18, Township 39 North, Range 14, East of the Third Principal Meridian. Which survey is attached as an exhibit to the Declaration of Condominium recorded as Document No. 0020418828.

**Parcel 2:**

The exclusive right to the use of parking space P-19, a limited common element, as set forth in the Amendment to the Declaration of condominium recorded as Document 0020418828.

**Commonly Known As:** 811-2 South Western  
Chicago, IL 60622

**P.I.N.:** 17-18-314-004, 005, 006 & 007

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.