

UNOFFICIAL COPY



0425817033

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Doc#: 0425817033
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/14/2004 07:18 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0070860267 RLS#: 175396



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JUNE D NECKERMAN A WIDOW, NOT SINCE REMARRIED AND DONNA J EDGE DIVORCED NOT SINCE REMARRIED, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 17, 2004

Recorded on: MARCH 02, 2004 as Instrument No. 0406203033 in Book No. --- at Page No. ---

Property Address: 5157 W 80TH PL, BURBANK, IL 60459-0000

County of COOK, State of ILLINOIS


PIN# 19-33-212-029-0000

Legal Description: LOT 2 IN 80TH PLACE RESUBDIVISION OF LOT 1 IN BLOCK 4 IN GOLFMOOR A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 24, 2004

AMERIQUEST MORTGAGE COMPANY

By:



TERRI GIPSON, Vice President

SY
SP
MY
OM

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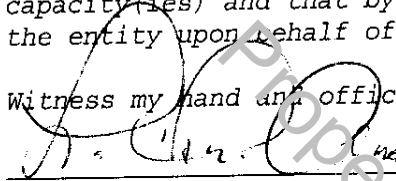
RLS#: 175396

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State of CALIFORNIA }
County of LOS ANGELES } ss.

On **AUGUST 24, 2004** , before me, **LA CHERA R. ANDERSON**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **LA CHERA R. ANDERSON**



Property of Cook County Clerk's Office