

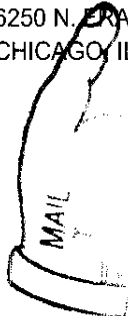
Recording Requested By:
Chase Manhattan Mortgage Corporation

UNOFFICIAL COPY

When Recorded Return To:
MOHAN LAL
6250 N. FRANCISCO AVE. 2-B
CHICAGO, IL 60659



Doc#: 0425817261
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/14/2004 01:52 PM Pg: 1 of 2



SATISFACTION

Paid Accounts Department # 16669533 "LAL" Lender ID:503BTDBC/11732682 Cook, Illinois
MERS #: 100122200000504013 VNU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORTION holder of a certain mortgage, made and executed by MOHAN LAL, A SINGLE MAN, originally to BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/07/2003 Recorded: 09/18/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326104052, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

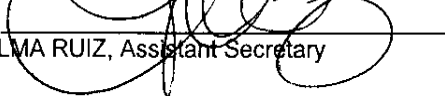
Assessor's/Tax ID No. 13-01-113-040-1023

Property Address: 6250 N. FRANCISCO AVE. 2-B, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORTION

On August 31st, 2004

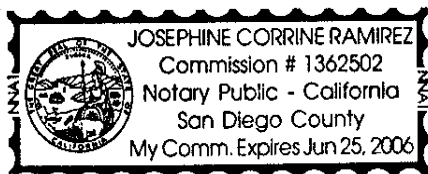
By: 
TELMA RUIZ, Assistant Secretary

STATE OF California
COUNTY OF San Diego

ON August 31st, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

34
09/15
my
js

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EXHIBIT "A" 16669537
PROPERTY LEGAL DESCRIPTION

3. The land referred to in this commitment is described as follows:

UNIT 50-2BW TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FRANCISCO-ROSEMONT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25203500, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.