## **UNOFFICIAL COPY**



Doc#: 0425817292 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/14/2004 02:14 PM Pg: 1 of 3

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortosige executed by **ZHONGLI HE AND WEI WANG**, **ZHONGLI HE** Dated **5-29-03**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois
In Book of Mortgages, Page, or Micro Film Number **0326833085**,do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 8/24/04.

JEANETTE BIXLER, VICE PRESIDENT



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RELEASE OF MORTGAGE

### STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That JEANETTE BIXLER personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



Muan D. Killano

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to

NATIONAL CITY POBOX 5570 CLEVELAND OH 44197-1201/4E:4489298160445245

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008138770 HL STREET ADDRESS: 1717 WATERVILLE LANE

COUNTY: COOK CITY: SCHAUMBURG

TAX NUMBER: 07-17-321-018-0000

#### LEGAL DESCRIPTION:

LOT 206 IN CUTTER'S MILL UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SEC (AN, IN

OF COOK COUNTY CLOSELY'S OFFICE

LEGALD

JAR

05/29/03