

UNOFFICIAL COPY



Prepared By:
PRISM MORTGAGE COMPANY
440 NORTH ORLEANS STREET
CHICAGO, IL 60610

Doc#: 0425818021
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/14/2004 10:09 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Security Instrument

LOAN NO: **P520980782**

FOR VALUE RECEIVED The undersigned hereby grants, assigns and transfers to

Washington Mutual Bank
9601 McAllister Frey, San Antonio, TX 78216
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 14, 1998 Executed by **EDITH JANTZI, A SINGLE WOMAN**

to **POINTSOURCE FINANCIAL, LLC**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **440 N. ORLEANS STREET, CHICAGO, ILLINOIS 60610**
and recorded in Book/Volume No. _____, page _____, as Document NO. *98803624*

COOK County records, State of **ILLINOIS** described
hereinafter as follows: **(See Reverse for Legal Description)**
commonly known as: **561 WEST 15TH PLACE, CHICAGO HEIGHTS, IL 60411**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

On **AUGUST 14, 1998** before
(Date of Execution)

PRISM MORTGAGE COMPANY

[Signature]

me, the undersigned a Notary Public in and for said
County and State, personally appeared **Kenneth G. Feinstein**

By: **Kenneth G. Feinstein**
Its: **Loan Delivery supervisor**

knows to me to be the **Loan Delivery Supervisor**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

Notary Public *[Signature]* **COOK**
County,

Witness:

Debbie Reynolds



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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EXHIBIT A

THE EAST $\frac{1}{4}$ OF THE SOUTH $\frac{1}{2}$ OF LOT 62 IN HILL TOP LAND COMPANY'S
SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ AND THE WEST 25
ACRES OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP
5 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office