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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/14/2004 03:32 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

PLAINTIFF,

-VS-

JAMES R. ASPAN A/K/A JAMES ASPAN A/K/A JAMES RAYMOND ASPAN; VERONICA L. ASPAN A/K/A VERONICA LETICIA MACIAS A/K/A VERONICA LETECIA MACIAS-ASPEN: JP MORGAN CHASE BANK F/K/A THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE C/O RESIDENTIAL FUNDING CORPORATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

64CH14987 C/ort's Office

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on SEP 1 3 2004, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

JAMES R. ASPAN

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2. The following Mortgage is sought to be foreclosed:
Mortgage dated April 1, 1999 made by JAMES R. ASPAN to NORTH AMERICAN MORTGAGE
COMPANY and recorded April 9, 1999 COOK COUNTY RECORDER'S OFFICE as document number
99342088 having a legal description and common address as follows:

THE SOUTH 40 FEET OF THE NORTH 82 FEET OF LOT 58 (EXCEPT THE WEST 158 FEET THEREOF) IN J.S. HOVLAND RESUBDIVISION OF J.S. HOVLAND 103RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 10628 SOUTH HAMLIN AVENUE, CHICAGO, ILLINOIS 60655.

Permanent Index No.: 24-14-111-086

SIGNATURE(

Attorney of Record

Cook County Clark's Office

PREPARED BY AND MAIL TO

SHAPIRO & KREISMAN, LLC

Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062

(847) 498-9990 (847) 291-3434 FAX

Attorney No: 91140

Box #254