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PREPARED BY:

Lawrence J. Ptasinski
Golf Mill Professional Bldg., Suite 800
Niles, IL 60714

MAIL TAX BILL TO:

Muhamed Mehmedovic
8630 Ferris Ave., Unit 508
Morton Grove, IL 60053

MAIL RECORDED DEED TO:

Joel S. Hymen, Esq.
Hymen & Blair, P.C.
750 W. Lake Cook Road, Suite ¹⁴⁰~~495~~
Buffalo Grove, IL 60089



Doc#: 0425820136
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/14/2004 03:09 PM Pg: 1 of 3

TENANCY BY THE ENTIRETY WARRANTY DEED

Statutory (Illinois)

THE GRANTOR), **ETHEL B. FREEDMAN**, a widow, of the City of Morton Grove, State of IL, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEYS AND WARRANTS to **MUHA MEDOVIC AND SANELA MEHMEDOVIC**, husband and wife, of 3216 W. Argyle, Chicago, IL 60625, not as Tenants in Common nor as Joint Tenants but as Tenants by the Entirety, all right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 10-20-101-020-1034
Property Address: 8630 Ferris Ave., Unit 508, Morton Grove, IL 60053

Subject to: covenants, conditions, and restrictions of record, public and utility easements, ~~existing leases and tenancies, special governmental taxes or assessments for improvements not yet completed, unconfirmed special governmental taxes or assessments,~~ general real estate taxes for the year 2003 and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises not as **JOINT TENANTS** or **TENANTS IN COMMON**, but as **TENANTS BY THE ENTIRETY** forever.

Dated this 27TH Day of AUGUST 2004

Ethel B. Freedman

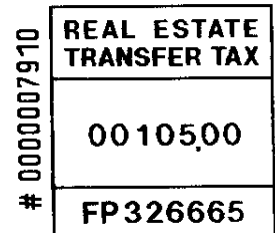
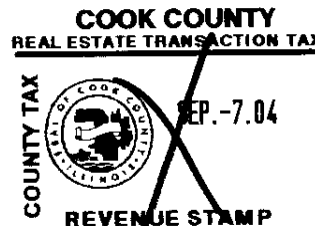
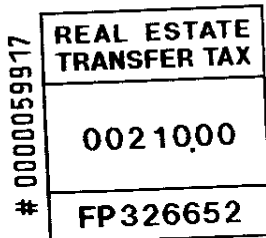
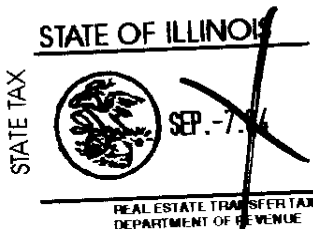
ETHEL B. FREEDMAN

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP

NO. 01239 AMOUNT \$ 630.00 DATE 8-26-04

ADDRESS 8630 Ferris #508
(VOID IF DIFFERENT FROM DEED)

BY J. Sheehan



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Warranty Deed – Tenancy By the Entirety - *Continued*

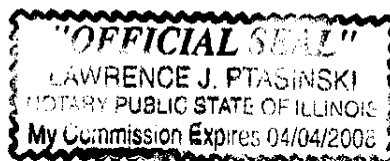
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **ETHEL B. FREEDMAN**, a **widow**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument, as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 27TH Day of AUGUST 20 09

[Signature]
Notary Public
My commission expires: 8/4/08

Exempt under the provisions of paragraph _____



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

of property commonly known as Unit 508, 8630 Ferris Ave., Morton Grove, IL:

PARCEL 1:

UNIT 508 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 5 & 54 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-508, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460.