

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4. 10/16/03
 Adrian Spann
 Address: P.O. Box 2026, Flint, MI 48501-2026
 When recorded return to:
 RBMG, Inc.
 9710 Two Notch Road
 Columbia, SC 29223
 Lien Release Department
 Loan #: 2000297897
 MIN #: 100014420002978973
 VRU Tel.#: 888.679.MERS



Doc#: 0425822053
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 09/14/2004 08:12 AM Pg: 1 of 2

Investor Loan #: 4003086814
 PIN/Tax ID #: 07072030150000
 Property Address:
 1958 HOLBROOK
 HOFFMAN ESTATES, IL 60194-0194

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc, whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): BRIAN J DINTER AND TINA C LIZON, BOTH MARRIED, AS JOINT TENANTS

Original Mortgagee: MERS, AS NOMINEE FOR RBMG, INC.

Loan Amount: \$157,000.00 Date of Mortgage: 03/26/2003

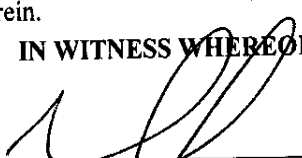
Date Recorded: 04/07/2003 Document #: 0030462501

Legal Description: SEE ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/20/2004.

Mortgage Electronic Registration Systems, Inc



 Denise Easterling
 Vice President

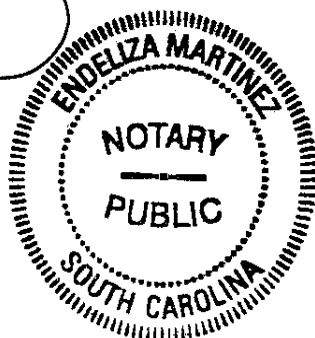

 Chuck Archie
 Vice President

State of SC County of RICHLAND

On this date of 8/20/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Chuck Archie and Denise Easterling, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


 Notary Public: Endeliza Martinez
 My Commission Expires: 11/05/2011



SY
 PG
 SN
 M-2
 RBMG

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2-297897
8-17-04

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

UNIT 2, AREA 37, LOT 7 IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NO. 21,323,707, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21,178,177 AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT NO. 21,388,236.

Permanent Index #: 07-07-203-015 Vol. 187

Property Address: 1958 Holbrook, Hoffman Estates, Illinois 60194

Property of Cook County Clerk's Office