



UNOFFICIAL COPY

ML # 01-59536

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

JANUS HARPER

IRMA HARPER

10427 SOUTH GREEN STREET  
CHICAGO, ILLINOIS 60643

GEORGE E. COLE

LEGAL FORMS

Permanent Real Estate Index Number(s): 25-17-215-054-0000

Address(es) of premises: 10427 SOUTH GREEN STREET CHICAGO, ILLINOIS 60643

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 30TH day of AUGUST 2004

(SEAL)  
 (SEAL)

This instrument was prepared by CHRISTOPHER PASCHAL 4619 S. KING DR. CHICAGO, ILLINOIS 60653  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, WILLIAM L. McKNIGHT a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GWENDOLYN P. JOHNSON  
personally known to me to be the \_\_\_\_\_ President of ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.

a \_\_\_\_\_ corporation, and MONICA D. THOMAS, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such \_\_\_\_\_ President and ASSIST Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 30TH day of AUGUST 2004

Notary Public  
Commission expires 12/02/07

