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Moore & Van Allen, PLLC (TWC) 100 North Tryon Street, Floor 47 Charlotte, North Carolina 28202-4003



Doc#: 0425834101

Eugene "Gene" Moore Fee: \$36.00 Cook County Recorder of Deeds Date: 09/14/2004 03:24 PM Pg: 1 of 7

STATE OF ILLINOIS

COUNTY OF COOK

FIRST AMENDMENT TO AMENDED AND RESTATED MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT

THIS FIRST AMENDMENT TO AMENDED AND RESTATED MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT (this "Amendment") is made and entered into as of the 8th day of September, 2004, by and between

VENTAS REALTY, LIMITED PARTNERSHIP, a Delaware limited partnership (the "Mortgagor"); and

BANK OF AMERICA, N.A., a national canking association, in its capacity as Administrative Agent (the "Mortgagee").

RECITALS:

A. The Mortgagor executed an Amended and Restated Mortgago, Assignment of Rents and Leases and Security Agreement for the benefit of Mortgagee dated April 17, 2002 and recorded as Document No. 0020457926 in the Office of the Cook County Recorder (the "Mortgage"), relating to that certain real property owned by the Mortgagor and described on Schedule A attached hereto and made a part hereof (the "Premises").

B. The Mortgagor and the Mortgagee wish to amend the Mortgage.

NOW, THEREFORE, the Mortgagor and the Mortgagee hereby agree as follows:

1. The third recital of the Mortgage is amended in its entirety to read as follows:

"WHEREAS, in connection with that certain credit facility in the amount of \$300 million (the "Credit Facility") established in favor of Mortgagor pursuant to the terms of that certain Third Amended and Restated Credit, Security and Guaranty Agreement dated as of September \$\mathbb{g}\$, 2004 (as amended, modified, increased, extended, renewed or replaced from time to time, the "Credit Agreement") among Mortgagor, as borrower thereunder, Ventas, Inc., certain

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subsidiaries of Mortgagor, as guarantors, the Lenders identified therein (the "Lenders"), Bank of America, N.A., as issuing bank for the letters of credit thereunder, Administrative Agent, and certain Co-Syndication Agents and Co-Documentation Agents, Mortgagor has refinanced the debt obligations secured by the Original Mortgage. Terms used but not otherwise defined herein shall have the meanings provided in the Credit Agreement; and"

2. The definition of Secured Indebtedness in the Mortgage is amended in its entirety to read as follows:

"WHEREAS, in this Mortgage, any reference to "Secured Indebtedness" shall mean the total indebtedness, obligations and liabilities to be secured by this Mortgage consisting of the sum of the following:

- the aggregate principal of all Loans and other advances made and to be made by the Lenders under the Credit Agreement, the outstanding amount of which shall not exceed Thre. Hundred Million Dollars (\$300,000,000) at any time, as the same may be increased to Four Hundred Fifty Million Dollars (\$450,000,000) per the terms of the Credit Agreement; plus
- (ii) interest on the principal amount of all Loans made and to be made by the Lenders under the Credit Agreement, as provided in the Credit Agreement; plus
- (iii) all other amounts payable under the Credit Agreement, this Mortgage and any other Fundamental Document (as defined herein) which relate to the Credit Agreement, or any of the security therefore, in each case as the same may be amended, amended and restated, modified or supplemented from time to time (including advances to protect the collateral and all costs of enforcement) or as the maturities thereof may be extended or renewed from time to time; <u>plus</u>
- (iv) any and all Hedging Obligations payable by Borrower to the Hedging Banks or any amounts payable to Bank of America, N.A. or any other Lender in connection with any bank account maintained by the Borrower or any other Credit Party (as defined in the Credit Agreement) at Bank of America, N.A. or any other Lender or any other banking services provided to the Borrower or any other Credit Party by Sank of America, N.A. or any other Lender with respect to, or in any way related to, any of the Fundamental Documents; plus
- (v) any other Obligations (as defined in the Credit Agreement) of the Borrower; and"
- 3. The second granting clause of the Mortgage is amended in its entirety to read as follows:

"TOGETHER WITH, all of the estate, right, title and interest of the Mortgagor, as lessor, both at law and in equity, under any leases which may now or hereafter be entered into in respect

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of the Trust Property (as hereinafter defined) (including without limitation Master Lease No. 1 (as defined in the Credit Agreement)), as the same may be hereafter amended, modified, restated, extended, supplemented, renewed or consolidated (but only to the extent that such leases relate to the Trust Property) and all subleases, licenses, occupancy agreements or concessions whereby any Person has agreed to pay money or any consideration to the Mortgagor for the use, possession or occupancy of the Trust Property or any part thereof, and all rents, income, profits, benefits, avails, advantages and claims against guarantors under any thereof (each of the foregoing is referred to as a "Lease" and collectively are referred to as the "Leases") and all rights in and to any deposits of cash, securities or other property which may be held at any time and from time to time by Mortgagor as the lessor under the Leases to secure the performance of the coverants, conditions and agreements to be performed by any lessee thereunder; and"

- 4. Section 2 of Article IV of the Mortgage is amended in its entirety to read as follows:
- "Section 2. Notices. Notices and other communications provided for herein shall be in writing and shall be delivered or mailed (or if by facsimile communications equipment, delivered by such equipment) addressed, (a) if to the Mortgagee, to it at Agency Management, 1455 Market Street, 5th Floor, Mail Code: CA5-701-05-19, San Francisco, California 94103, Attention: Annie Cuenco, Facsimile No.: (415) 503-5137 with a copy to 101 North Tryon Street, 15th Floor, NC-001-15-04, Charlote, North Carolina, Attn: Richard Wright, Facsimile No.: (704) 409-0127, or (b) if to Mortgagor, to it at 10350 Ormsby Park Place, Suite 300, Louisville, Kentucky 40223, Attn: General Counsel, Facsimile No.: (502) 357-9001, with a courtesy copy to Barack, Ferrazzano, Kirschbaum & Nagelberg, LLP, 333 West Wacker Drive, Suite 2700, Chicago, Illinois, Attn: Richard S. Nikcher ich, Facsimile No.: (312) 984-3150, or (c) if to Trustee, to it at P. O. Box 2922, Phoenix, Arizona \$5062, or (d) such other address as such party may from time to time designate by giving writter, no ice to the other parties hereunder. Any failure of any Person giving notice pursuant to tric Section to provide a courtesy copy to a party as provided herein shall not affect the validity of such notice. All notices and other communications given to any party hereto in accordance with the provisions of this Mortgage shall be deemed to have been given (x) on the date of receipt, when sent by registered or certified mail, postage prepaid, return receipt requested, if by mail, (y) when Jolivered, if delivered by hand or overnight courier service or (z) when receipt is acknowledged, if by facsimile communications equipment, in each case addressed to such party as provided in this Section or in accordance with the latest unrevoked written direction from such party. No notice to or demand on Mortgagor shall entitle Mortgagor to any other or further notice or demand in the same, similar or other circumstances."
- 5. Except as hereby modified, the terms and conditions of the Mortgage remain in full force and effect.
- 6. This Amendment shall be deemed to be a contract made under, and for all purposes shall be construed in accordance with, the laws of the State in which the Premises are located.

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IN WITNESS WHEREOF the Mortgagor and the Mortgagee have executed this Amendment as of the day and year first above written.

MORTGAGOR:

VENTAS REALTY, LIMITED PARTNERSHIP, a Delaware limited partnership

By: Ventas, Inc., a Delaware corporation, its general partner

Name: T. Richard Rivey Title: Exec. VP, General

+ Secretary

MORTGAGEE:

Stoop Ox Coop BANK OF AMERICA, N.A., a national banking association,

as Administrative Agent

By:

Title: Ch Ch Ch Ch

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ACKNOWLEDGMENT

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STATE OF TUNOIS COUNTY OF COOK SS.:
I, DEBRA AUCSO, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T. RICHARCH RIVEY, the Ventas Keary, Limited Partnership, a Delaware limited partnership, is personally known to me to be the same person whose name is subscribed to the foregoing instrument and as such, appeared before me this day in person and acknowledged that the signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal, this American day of September, 2004.
Notary Public
My Commission expires: <u>5 7 8 - 2008</u>
OFFICIAL SEAL DEBRA J. PAUL SON NOTARY PUBLIC, STATE OF ALLINOIS MY COMMISSION EXPIRES 5-18-20-18

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STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG) ss.:
I, Jimi A. Chutch a Notary Public, in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Levin Works the personally known to me to be the same person whose name is subscribed to the foregoing instrument and as such, which works are person and cknowledged that the signed and delivered said instrument as his own free and voluntary act and use the free and voluntary act of said association, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal, this May day of September, 2004. My Commission expires: Jun 20,2005

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Facility # 4690

SCHEDULE A THE LAND

LOTS 6, 7, 9 EXCEPT THE EAST 26 FEET THEREOF) IN BLOCK 1; ALSO LOTS 1, 2, 3, 4 AND 15 IN BLOCK 2, IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTH EAST 1/4 OF SECITON 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MUPIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND CORESS FOR THE BENEFIT OF PARCEL 1 OVER THE

A STRIP OF LAND OF VARIOUS WILTE'S OVER THAT PART OF LOT 14 IN BLOCK 2 IN TOWN MANOR, A SUBDIVISION OF THE CORTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL

BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 14; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 133.57 FEET TO THE NORTH WEST CORNER OF SAID LOT; THENCE NORTH 83 DEGREES 15 MINUTES 38 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 42.02 FEET TO A LINE 42.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SALD LOT; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLPL LINE A DISTANCE OF 32.00 FEET; THENCE SOUTH 35 DEGREES 19 MINUTES 49 SECONDS WEST 20.76 FEET TO A POINT ON A LINE 30.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT; THENCE SOUTH 0 DEGREES 00 MINUTES SECONDS EAST ALONG SAID PARALLEL LINE A DISTANCE OF 85.00 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID LOT; THENCE SOUTH 88 DEGREES 15 MINUTES 37 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 30.01 FEET TO THE POINT OF BEGINNING OF THE STRIP OF LAND HEREIN DESCRIBED, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE

THE NORTH 30.00 FEET OF LOT 9 IN BLOCK 1, (AS MEASURED PERPENDICULARLY TO THE NORTH LINE OF SAID LOT) IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#4690 ILLINOIS

> 365 East North Avenue, Northlake PIN: 15-05-211-006/007/008 15-05-212-001/002/003/004/008