



Doc#: 0425835134
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/14/2004 11:38 AM Pg: 1 of 3

This Document Prepared By and After
Recording Return to:
Marciana A. Bowen
330 Callan Ave. Apt 1S
Evanston, IL
60202

[Space Above Reserved for Official Use Only]

11-30-202-043-1002
(Parcel Identification Number)

WARRANTY DEED

THE GRANTOR, Equity Holding Corporation, a Non-Profit California Corporation as Trustee for "The Callan Ave 1S Trust, Number 2501051", whose address is 4932 Ponderosa Way, Midpines, California, 95345, for and in consideration of the sum of **TEN DOLLARS (\$10.00)**, the receipt and sufficiency of which is hereby acknowledged and received, and for other good and valuable consideration, does hereby convey and warrant unto **Marciana A. Bowen, a single woman**, herein the "Grantee", the following real estate, together with all improvements located thereon, lying in the county of Cook, State of Illinois to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

LESS AND EXCEPT all oil, gas and minerals on and under the above described property owned by Grantors, if any, which are reserved by Grantors.

SUBJECT TO all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said grantee, their heirs and assigns forever. And the said grantor, for himself, his heirs, and personal representatives, does covenant, grant bargain and agree to and with the grantee, their heirs and assigns, that at the time of the ensealing and delivery of these presents, is well seized of the premises above conveyed, has good, sure, perfect, absolute indefeasible estate if inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of any kind or nature whatsoever, except any easements, restrictions, covenants, zoning ordinances and rights-of-way of record and property taxes accruing subsequent to, a lien not yet due and payable.

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The grantor shall and will **WARRANT AND FOREVER DEFEND** the above-bargained premises in the quiet and peaceable possession of the grantee, his heirs, and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. The singular shall include the plural, the plural shall include the singular, and the use of any gender shall be applicable to all genders.

WITNESS Grantor's hand(s) this the 16th day of August, 2004.

Thomas K. Standen
Equity Holding Corporation, a Non-Profit California Corporation as Trustee for "The Callan Ave 1S Trust, Number 2501051"

By: Thomas K. Standen

Its: President

CITY OF EVANSTON

Real Estate Transfer Tax

City Clerk's Office

015979

PAID AUG 18 2004 AMOUNT \$ 700.00

Agent CMW

State of California
County of Midpines

On 8/16/2004, before me NEIL A. STONUM, personally appeared

THOMAS K. STANDEN, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity/ies, and that by hi/her/their signatures/(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed in the instrument.

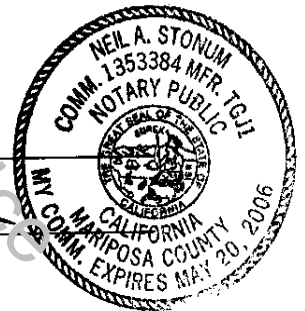
AFFIX NOTARY SEAL OR STAMP HERE

WITNESS my hand and official seal

Signature Neil A. Stonum
Notary Public

My commission expires: 5/20/06

1
~~Notary Public~~
NEIL A. STONUM
Type or Print Name



Grantor's Name, Address, Phone
Equity Holding Corporation,
A Non-Profit California Corporation
Midpines, CA 95345
800-646-3445

Grantee's Name, Adress, Phone
Marciana A. Bowen
330 Callan Ave. Apt 1S
Evanston, IL 60202

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148


SEND TAX STATEMENTS TO GRANTEE


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EXHIBIT A

UNIT I-S AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN THE RESUBDIVISION OF LOTS 5, 6, 7 AND 8 IN BLOCK 3 IN CHARLES W. JAMES ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE C&NW RAILROAD COMPANY (EXCEPT THEREFROM THE NORTH 77.7 FEET) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 28, 1972 AND KNOWN AS TRUST NO. 7770, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22442971; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Also known as:
330 Callan Ave. Apt. 1S
Evanston, Il 60202

STATE TAX	STATE OF ILLINOIS	# 0000069835	REAL ESTATE TRANSFER TAX
	 SEP. 13.04		0074000
	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE		FP326669

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000139912	REAL ESTATE TRANSFER TAX
	 SEP. 13.04		0007000
	REVENUE STAMP		FP326670